

CLINTONVILLE PUBLIC LIBRARY

LIBRARY BOARD MEETING
AT CLINTONVILLE PUBLIC LIBRARY
75 Hemlock St., Clintonville, WI 54929
4:00 PM
THURSDAY AUGUST 14, 2025

August 8, 2025

Brandon Braden Jeanne Writt Penny Leder Mike Hankins Troy Kuhn Jeanine Supanich Polly Goodell

Agenda

- 1. Call to Order; Roll Call
- 2. Approval of Agenda
- 3. Investments Presentation Michelle Lippart Hardwick, Community Foundation for the Fox Valley Region
- 4. Citizens Forum
- 5. Friends of the Library Report
- 6. Approval of Minutes from July 10, 2025
- 7. Approval of July Financial and Special Accounts Reports
- 8. Approval of August 2025 bills
- 9. Discussion of Librarian's Report
- 10. Discussion/Possible Action on OWLS Member Agreement
- 11. Discussion/Possible Action on 2026 Budget
- 12. Set Next Meeting Day and Time
- 13. Adjourn JS/jh

Posted: Clintonville City Hall, Clintonville Public Library, Community Center

Please note, upon reasonable notice, efforts will be made to accommodate the needs of disabled individuals through appropriate aids and services. For additional information or to request this service, contact Clintonville Public Library at 715-823-4563

CLINTONVILLE PUBLIC LIBRARY AGENDA INFORMATION

August 8

Investments Presentation - Michelle Lippart Hardwick, Community Foundation for the Fox Valley Region (Pages 19-21)

Mandy Kriesel connected me with Michelle Lippart Hardwick, Director of Gift Planning at the Community Foundation for the Fox Valley Region to talk about our situation and what we are hoping to do with the gift funds we have. Michelle will be attending our meeting virtually to talk about the things she highlighted for me a few weeks ago. In the packet is information she shared with me to help give you an idea of what Michelle will be talking about and help with any questions you want to ask her.

Discussion/Possible Action on OWLS Member Agreement (Pages 22-25)

In your packet is the 2026-2028 OWLS Membership Agreement. Our current agreement expires at the end of 2025. I'm looking for approval of the 2026-2028 OWLS Membership Agreement.

Discussion/Possible Action on 2026 Budget (Pages 26-27)

In your packet is an early version of the proposed budget for 2026. I have a meeting with Caz Muske, City Administrator, on Tuesday, August 12, to talk about the budget so I may have additional information or details to share. One of the items to highlight at this point is the revenue section where we are looking at a ~11.5% increase in county funding. The majority of the increase is from Waupaca County, which is amazing since that had been going down the last few years. This number is not final until the counties meet to approve their budgets which is usually in October/November.

Library Board Library Meeting Room 2025-7-10

Attendance

Brandon Braden - Council Rep Jeanne Writt - Vice President Penny Leder Mike Hankins Troy Kuhn - Secretary - School District Rep Jeanine Supanich - President Polly Goodell

Call to order 4:01 JS

Approval of Agenda - MH and BB - APPROVED

Citizen Forum Report - No one present

Friends of Library Report

Had a meeting - minutes are not out yet
Planning 40th anniversary - Sept 25
POW Camp Presentation
Cake or Cookies Discussion - how to decorate them!!!

Approval of Minutes - June 12 - MH and PG - APPROVED

Motion to Approve - MH - Motion to approve with my name spelled correctly and clarifications listed below

Penny suggestions - Update RFP to say actual words and clarify what numbers mean

NOTE: This has been corrected on the previous notes

Financial and Special Accounts Reports - June 2025

Motion - JW to approve as presented - BB

Roll Call

Brandon Braden - Y Jeanne Writt - Y Penny Leder - Y Mike Hankins - Y Troy Kuhn - Y Jeanine Supanich - Y

Polly Goodell - Y

Bills - July 2025

Motion - PL and PG

Roll Call

Brandon Braden - Y Jeanne Writt - Y Penny Leder - Y Mike Hankins - Y

Troy Kuhn - Y

Jeanine Supanich -Y

Polly Goodell - Y

Discussion of Librarian's Reports

Staff inservice day was successful - Compassionate Connections Knowledge, etc.

IMLS Funding Presentation - OWL Staff

State Budget

State Aid 3 millions over Biennium - asked for 6 million

Software to run the libraries is very expensive

Statewide interlibrary now state funded - interlibrary loan

General discussion of where state aid goes

Strong bipartisan support for public libraries

240+ Positive discussion with legislatures

75 Total at State Finance Committees

IMLS - Institute for Museum and Library Services

Executive order to discontinue - 3.2 million dollars

Impact: Interlibrary Loans, Badgerlink, Workforce Development, Tech Upgrades

In most projects - Local, State, and Federal all support

Good until Sept. 2026

Federal Budget - Legislature to get it back in the budget

Has to be reauthorized by Oct. 1st

How to support

Contact Federal Legislature

Make a video on DPI

Postcard campaign

Go to - https://mywisconsinlibrary.org/ - for more information

Library Advocacy for Trustees

Information - Investments

Unknown if we can work with specific investments

A lot depends on plan, purpose, and timeline of funds (designated purpose)

Most are donations - should we be doing something to bring more interest in

Information - Trustee Training Week

Look in your emails - Webinar

Next Meeting Day - 2025-8-14 (4:00 pm)

Adjourn - BB and MH 5:03pm

Submitted by Troy Kuhn, Secretary

CLINTONVILLE PUBLIC LIBRARY FINANCIAL STATEMENT JULY 2025

| | EXPE | NDITURES | | | | | to date | July |
|------------------------------|-----------------------------------|----------------------------|-----------------|--------------------|-----------------------|---------------------|-----------------|-----------------|
| ACCOUNT | ACCT | DESCRIPTION | JULY | YTD | BUDGET | BALANCE | 2025 % SPENT | 2024 % SDENT |
| ACCOUNT | ACCI | DESCRIPTION | JULI | ווט | BODGET | DALANCE | /0 SPENI | 70 SPEINT |
| 204-55110-41 | 1- 1100 | SALARIES - STAFF | 16,874.21 | 122,437.37 | 211,980.00 | 89,542.63 | 58% | 57% |
| 204-55110-41 | 1- 1110 | JANITOR SALARIES | 1,106.34 | 7,618.65 | 16,300.00 | 8,681.35 | 47% | 45% |
| 204-55110-41 | 1- 1500 | EMPLOYEE BENEFITS | 4,881.77 | 39,756.46 | 94,447.00 | 54,690.54 | 42% | 41% |
| | | TOTAL SALARIES | 22,862.32 | 169,812.48 | 322,727.00 | 152,914.52 | 53% | 51% |
| | | | | | | | | |
| 204-55110-41 | | INFORMATION TECHNOLOGY | 127.82 | -, | 18,000.00 | 1,040.93 | 94% | 106% |
| 204-55110-41 | | TELEPHONE SERVICE | 427.67 | 938.90 3,183.15 | 2,200.00 | 1,261.10 | 43% | 60% |
| 204-55110-41 204-55110-41 | | GAS WATER AND ELECTRICITY | 33.13 763.47 | , | 4,700.00 10,000.00 | 1,516.85 | 68% 62% | 70% 59% |
| 204-55110-41 | | POSTAGE | 16.72 | , | 700.00 | 3,755.55 (66.02) | 109% | 72% |
| 204-55110-41 | | COPIES | 271.65 | 1,205.05 | 2,500.00 | 1,294.95 | 48% | 53% |
| 204-55110-41 | | STAFF DEVELOPMENT | 0.00 | 45.00 | 1,000.00 | 955.00 | 5% | 26% |
| 204-55110-41 | | MAINTENANCE SUPPLIES | 224.59 | 637.93 | 1,500.00 | 862.07 | 43% | 37% |
| 204-55110-41 | | OFFICE SUPPLIES | 0.00 | 892.31 | 3,000.00 | 2,107.69 | 30% | 58% |
| 204-55110-41 | | SUBSCRIPTIONS & PERIODICAL | 0.00 | 469.97 | 150.00 | (319.97) | 313% | 309% |
| 204-55110-41 | | MARKETING | 0.00 | 0.00 | 0.00 | 0.00 | 0% | 0% |
| 204-55110-41 | | BOOKS - ADULT | 967.16 | 7,945.95 | 12,693.00 | 4,747.05 | 63% | 71% |
| 204-55110-41 | | BOOKS - JUVENILE | 546.40 | 8,803.86 | 12,692.00 | 3,888.14 | 69% | 63% |
| 204-55110-41 | 1- 3272 | eCONTENT | 611.59 | 5,808.48 | 7,800.00 | 1,991.52 | 74% | 70% |
| 204-55110-41 | 1- 3280 | PROGRAMS | 677.23 | 4,108.28 | 3,000.00 | (1,108.28) | 137% | 132% |
| 204-55110-41 | 1- 3285 | FINE ARTS & AV - ADULT | 188.20 | 1,897.81 | 3,500.00 | 1,602.19 | 54% | 75% |
| 204-55110-41 | 1- 3286 | FINE ARTS & AV - JUVENILE | 1,181.20 | 1,444.33 | 3,000.00 | 1,555.67 | 48% | 42% |
| 204-55110-41 | 1- 3310 | TRAVEL & TRAINING EXPENSES | 0.00 | 333.71 | 1,000.00 | 666.29 | 33% | 42% |
| 204-55110-41 | 1- 3490 | OTHER OPERATING EXPENSES | 501.10 | 2,097.85 | 1,000.00 | (1,097.85) | 210% | 144% |
| 204-55110-41 | 1- 3560 | BUILDING REPAIR/MAINTENANC | 373.50 | 2,999.14 | 4,000.00 | 1,000.86 | 75% | 172% |
| 204-55110-41 | | INSURANCE ON BUILDINGS | 0.00 | 3,807.89 | 3,924.00 | 116.11 | 97% | 96% |
| 204-55110-41 | 1- 5130 | INSURANCE-GEN. LIABILITY | 0.00 | 1,255.45 | 1,662.00 | 406.55 | 76% | 72% |
| | | SUBTOTAL | | 70,589.15 | | 26,176.40 | 72% | 78% |
| | | TOTAL OPERATING EXPENSES | 29,773.75 | 240,401.63 | 420,748.00 | 180,346.37 | 57% | 58% |
| CAPITAL FUND | | | | | | | | |
| 401-57610-41 | 1-8102 | COMPUTER & EQUIPMENT | 0.00 | 0.00 | 0.00 | 0.00 | 0% | 0% |
| 401-57610-41 | 1-8103 | OFFICE FURNITURE & EQUIPME | 0.00 | 0.00 | 0.00 | 0.00 | 0% | 0% |
| 401-57610-41 | 1-8200 | CAPITAL IMPROVEMENTS | 0.00 | 0.00 | 0.00 | 0.00 | 0% | 0% |
| | | SUBTOTAL | 0.00 | 0.00 | 0.00 | 0.00 | 0% | 0% |
| | | TOTAL EXPENDITURES | 29,773.75 | 240,401.63 | 420,748.00 | 180,346.37 | 57% | 58% |
| | DEVE | AII IE | | | | | 4- 4-4- | 4a al-4- |
| | REVE | NUE | | | | | to date 2025 | to date 2024 |
| ACCOUNT | ACCT | DESCRIPTION | JULY | YTD | BUDGET | BALANCE | %REC'D | |
| 204-41110-41 | 1 | GENERAL PROPERTY TAXES | 0.00 | 0.00 | 239,233.00 | (239,233.00) | 0% | 0% |
| 204-43790-41 | 1 | OWLS SUPPORT | 68,856.50 | 168,708.00 | 168,065.00 | 643.00 | 100% | 58% |
| 204-46710-41 | 1 | LIBRARY FEES | 315.96 | 930.74 | 750.00 | 180.74 | 124% | 129% |
| 204-46711-41 | | COPY MACHINE REVENUE | 381.04 | 2,350.50 | 4,000.00 | (1,649.50) | 59% | 65% |
| 204-48110-41 | 1 | INTEREST ON INVESTMENTS | 0.00 | 0.00 | 0.00 | 0.00 | 0% | 0% |
| 204-48900-41 | 04-48900-41 MISCELLANEOUS REVENUE | | 2,874.79 | 4,168.12 | 8,700.00 | (4,531.88) | 48% | 69% |
| 204-49300-41 | 204-49300-41 FUND BALANCE APPLIED | | 0.00 | 0.00 | 0.00 | 0.00 | 0% | 0% |
| | | SUBTOTAL | 72,428.29 | 176,157.36 | 420,748.00 | (244,590.64) | 42% | 25% |
| | | TOTAL REVENUE | 72,428.29 | 176,157.36 | 420,748.00 | (244,590.64) | 42% | 25% |

CLINTONVILLE PUBLIC LIBRARY SPECIAL ACCOUNTS REPORT AS OF JULY 31, 2025

| AS OF JULY 31, 2025 | | | | |
|-------------------------------------------------------------|--------------|-------------------------|----------|-------------------------|
| | | CURRENT | INTEREST | 12/31/2024 |
| 204-41-ACCOUNT DESCRIPTION | JULY | BALANCE | YTD | BALANCE |
| 204 FUND CARRYOVER FROM PREVIOUS YEAR | | 92,355.07 | | 92,355.07 |
| EXCESS BUDGET REVENUE/FUND CARRYOVER SPENT_ | | 0.00 | | 0.00 |
| TOTAL 204 FUND BALANCE | | 92,355.07 | | 92,355.07 |
| | | CURRENT | INTEREST | 12/31/2024 |
| 805-41-ACCOUNT DESCRIPTION CDS | JULY | BALANCE | YTD | BALANCE |
| 6501084081 Gift & Memorial CD due 1/3/2026 Bank First 3.02% | | | | |
| Miller | 0.00 | 1,514.30 | 44.83 | 1,469.47 |
| Gift & Memorial _ | 0.00 | | 418.10 | 13,819.56 |
| Gift & Memorial CD Balance | 0.00 | 15,751.96 | | 15,289.03 |
| 6501084096 Mantin Savings CD due 1/3/2026 Bank First 3.02% | 0.00 | 13,011.09 | 382.38 | 12,628.71 |
| 6501084066 Combined CD due 1/3/2026 at Bank First 3.02% | | | | |
| Thompson | 0.00 | 13,309.74 | 391.30 | 12,918.44 |
| Schultz | 0.00 | , | 1,027.88 | 33,948.53 |
| Mantin | 0.00 | * | 399.94 | 13,211.97 |
| OES _ | 0.00 | | 396.62 | 13,099.80 |
| Combined CD Balance | 0.00 | 75,394.48 | | 73,178.74 |
| BILLINGS ESTATE DONATION | | | | |
| 6501084075 CD due 1/3/2026 Bank First 3.02% | | 232,742.43 | 6,839.98 | 225,902.45 |
| 6501084072 Billings CD due 1/3/2026 Bank First 3.02% | | 214,933.84 | 6,316.60 | 208,617.24 |
| Total Billings Estate Donation | 0.00 | 447,676.27 | | 434,519.69 |
| SAVINGS ACCOUNT (Mantin Funds) at Fox Communities | | | | |
| 120574 BALANCE - JANUARY 1 | | 2,271.33 | | 2,271.33 |
| INTEREST RECEIVED | 1.13 | 1.13 | 0.00 | 0.00 |
| OTHER REVENUE | 0.00 | 0.00 | 0.00 | 0.00 |
| SUBTOTAL | 1.13 | 2,272.46 | 0.00 | 0.00 |
| EXPENDITURES SAVINGS ACCOUNT BALANCE | 0.00 | 0.00 2,272.46 | 0.00 | 0.00 2,271.33 |
| BANK BALANCE SUBTOTAL | | 554,106.26 | | 537,887.50 |
| GIFT & MEMORIAL ACCOUNT | | | | |
| BALANCE - JANUARY 1 | | 22,583.02 | | 33,390.46 |
| 805-48500-41 DONATIONS/CONTRIBUTIONS* | 0.00 | | | 925.00 |
| 805- SUBTOTAL | | 22,733.02 | | 34,315.46 |
| 55110-41-3492 EXPENDITURES** | 0.00 | 904.29 | | 11,732.44 |
| SUBTOTAL | | 21,828.73 | | 22,583.02 |
| TOTAL 805 FUND BALANCE | | 575,934.99 | | 560,470.52 |
| | | | | |
| GIFT & MEMORIAL ACCOUNT DETAIL | JULY | | | |
| 805-48500-41 *DONATIONS/CONTRIBUTIONS | JULY 0.00 | | | |
| TOTAL DONATIONS | 0.00 | | | |
| | | | | |
| 805- | | | | |
| 55110-41-3492 **EXPENDITURES | | | | |
| | 0.00 | | | |
| TOTAL EXPENDITURES | 0.00 | | | |

CLINTONVILLE PUBLIC LIBRARY MONTHLY TRANSACTIONS

AUGUST 2025

This is to certify that the expenditures listed in this document are duly authorized for payment at a regular meeting of the Board of Trustees held on August 14, 2025

RECEIPTS

| 20 | 4-41110-41 | GENERAL PROPERTY TAXES | | 0.00 |
|-----------|---------------------------------|----------------------------------|------------------------------|-------------|
| 20 | 4-43790-41 | OWLS SUPPORT | | 68,856.50 |
| 20 | 4-46710-42 | LIBRARY FEES - July | | 79.49 |
| 20 | 4-46710-42 | LIBRARY FEES - August to date | | 4.99 |
| | 4-46711-42 | COPY MACHINE REVENUE - July | | 278.24 |
| | | - | data | |
| 20 | 4-46711-42 | COPY MACHINE REVENUE - August to | date | 93.84 |
| 20 | 4-48900-41 | MISCELLANEOUS REVENUE | | |
| | | Friends of the Library | | 2,874.79 |
| 20. | 4-48900-41 | - | TOTAL MISCELLANEOUS REVENUE | 2,874.79 |
| 20 | 4-40900-41 | | TOTAL MIGOELLANEOGO TIEVENGE | 2,074.79 |
| | | | 204 ACCOUNTS SUBTOTAL | 72,187.85 |
| 40 | 1-57610-41- | CAPITAL FUND | | 0.00 |
| 40 | 1 37010 41 | ON TIME FORD | | 0.00 |
| | | | TOTAL REVENUE | 72,187.85 |
| | | EXPENDITURES | | |
| 204-55110 | -41- | | | |
| 1100 SA | ALARIES-STAFF | | | |
| Sta | aff | July salaries | | 16,874.21 * |
| 1100 SA | ALARIES-STAFF | • | TOTAL | 16,874.21 |
| | | | | |
| 1110 SA | ALARIES-MAINTENANCE | | | |
| Ma | aintenance staff | July salaries | | 1,106.34 * |
| 1110 SA | ALARIES-MAINTENANCE | | TOTAL | 1,106.34 |
| 4500 51 | ADLOVEE DEVECTO | | | |
| | MPLOYEE BENEFITS | | | |
| | tal staff | July benefits | | 4,881.77 * |
| 1500 EN | MPLOYEE BENEFITS | | TOTAL | 4,881.77 |
| 2100 CC | OMPUTER EXPENSES | | | |
| | | Content on City website | | 40.98 |
| | regrated Solutions | Content on City website | | |
| | utagamie Waupaca Library System | Laptop Software License | | 12.00 |
| 2100 CC | DMPUTER EXPENSES | | TOTAL | 52.98 |
| 2250 TE | LEPHONE | | | |
| | pectrum | July bill | | 40.00 * |
| | | odly bill | TOTAL | |
| 2250 TE | ELEPHONE | | TOTAL | 40.00 |
| 2260 GA | AS | | | |
| | e Energies | August bill | | 23.80 * |
| | e Energies | July bill | | 33.13 * |
| 2260 GA | - | outy bill | TOTAL | 56.93 |
| | | | | 55.55 |
| 2270 W | ATER & ELECTRICITY | | | |
| Cli | intonville Utilities | July bill | | 1,113.82 * |
| 2270 W | ATER & ELECTRICITY | • | TOTAL | 1,113.82 |
| | | | | |
| 3110 PC | | | | |
| | ker & Taylor | Shipping | | 1.18 |
| Ва | ıker & Taylor | shipping | | 3.62 |
| Ва | ıker & Taylor | shipping | | 3.15 |
| | ıker & Taylor | shipping | | 2.19 |
| | ıker & Taylor | shipping | | 1.33 |
| | iker & Taylor | shipping | | 1.28 |
| | iker & Taylor | | | 3.28 |
| ва | ικοι α ταγισι | shipping | | 3.20 |
| | | | | |

| Baker & Taylor Demco 3110 POSTAGE | shipping Shipping | TOTAL | Library Bills 8/7/2025 p.9 1.91 6.00 23.94 |
|----------------------------------------------------------------------------------|----------------------------------------------------------------|-------|-----------------------------------------------------------|
| 3112 COPIES James Imaging Systems James Imaging Systems James Imaging Systems | Copier Lease & Usage Copier Lease & Usage Copier Lease & Usage | | 100.19 93.11 256.31 |
| 3112 COPIES | Oupler Lease & Osage | TOTAL | 449.61 |
| 3122 STAFF DEVELOPMENT 3122 STAFF DEVELOPMENT | | TOTAL | 0.00 |
| 3123 MAINTENANCE SUPPLIES | | | |
| Parks & Rec | Mop Head | | 11.49 |
| Parks & Rec | Urinal Screen, Paper Towel | | 25.19 |
| 3123 MAINTENANCE SUPPLIES | | TOTAL | 36.68 |
| 3150 OFFICE SUPPLIES | | | |
| Demco | Label Protectors | | 92.87 |
| ELM USA Inc. 3150 OFFICE SUPPLIES | Disc Cleaner machine usage | TOTAL | 25.00 117.87 |

| | | | p.10 |
|----------------------------------|----------------------------|-------|------------------|
| 3260 SUBSCRIPTIONS & PERIODICALS | | | |
| 3260 SUBSCRIPTIONS & PERIODICALS | | TOTAL | 0.00 |
| | | | |
| 3261 MARKETING | | | |
| 3261 MARKETING | | TOTAL | 0.00 |
| ann Books ABIII T | | | |
| 3269 BOOKS-ADULT | adula haalea | | 11.98 |
| Amazon Amazon | adult books adult books | | 15.67 |
| Amazon | adult books | | 16.33 |
| Amazon | adult books | | 15.42 |
| Baker & Taylor | adult books | | 94.89 |
| Baker & Taylor | adult books | | 17.40 |
| Baker & Taylor | adult books | | 286.57 |
| Baker & Taylor | adult books | | 97.03 |
| Baker & Taylor | adult books | | 43.49 |
| Baker & Taylor | adult books | | 104.30 |
| Baker & Taylor | adult books | | 18.00 |
| Baker & Taylor | adult books | | 126.87 |
| Center Point Large Print | Large print books | | 155.05 |
| Center Point Large Print | Large print books | | 89.88 |
| Center Point Large Print | Large print books | | 92.88 |
| Gale Cengage | Large print books | | 27.74 |
| Gale Cengage | Large print books | | 92.22 |
| Gale Cengage | Large print books | | 26.24 |
| Gale Cengage | Large print books | | 27.00 |
| Gale Cengage | Large print books | | 16.49 |
| 3269 BOOKS-ADULT | | TOTAL | 1,375.45 |
| | | | |
| 3270 BOOKS-JUVENILE | | | |
| Amazon | children's books | | 8.32 |
| Baker & Taylor | children's books | | 22.63 |
| Baker & Taylor | children's books | | 344.29 |
| Baker & Taylor | children's books | | 28.13 |
| Baker & Taylor | children's books | | 121.62 |
| Baker & Taylor | children's books | | 89.48 |
| Baker & Taylor | children's books | | 23.98 |
| Baker & Taylor | children's books | | 309.54 |
| Baker & Taylor | children's books | | 39.20 |
| Baker & Taylor | children's books | T0T41 | 64.45 |
| 3270 BOOKS-JUVENILE | | TOTAL | 1,051.64 |
| 2070 - CONTENT | | | |
| 3272 eCONTENT | Hearle | | E00.0E |
| Midwest Tape 3272 eCONTENT | Hoopla | TOTAL | 589.25 589.25 |
| 3272 ECONTENT | | TOTAL | 569.25 |
| 3280 PROGRAMS | | | |
| Amazon | Teen Program Supplies | | 52.76 MR |
| Amazon | Kids Program Supplies | | 43.48 MR |
| Amazon | Plastic Table Cover | | 34.64 MR |
| Tadych's Marketplace Foods | Program Supplies | | 28.85 MR |
| Tadych's Marketplace Foods | Tortoise Food | | 3.78 MR |
| Tadych's Marketplace Foods | Tortoise Food | | 3.98 MR |
| 3280 CHILDREN'S PROGRAMS | | TOTAL | 167.49 |
| | | | |
| 3285 A/V MATERIALS-ADULT | | | |
| Amazon | movies | | 24.99 |
| Amazon | movies | | 69.85 |
| Amazon | movie | | 17.95 |
| Amazon | movie | | 19.99 |
| Amazon | movies | | 104.45 |
| Amazon | movies | | 44.92 |
| 3285 A/V MATERIALS-ADULT | | TOTAL | 282.15 |
| | | | |

| | | | Library Bills 8/7/2025 p.11 |
|-------------------------------------------------------------------------------|-----------------------------|-----------------------------|-----------------------------------|
| 3286 A/V MATERIALS-JUVENILE | | | |
| Amazon | movies | | 58.10 |
| Playaway Products | Playaways | | 598.91 |
| Playaway Products | Launchpads | | 349.98 |
| Playaway Products | Replacement Playaway | | 24.99 |
| 3286 A/V MATERIALS-JUVENILE | | TOTAL | 1,031.98 |
| 3310 TRAVEL & TRAINING EXPENSES | | | |
| 3310 TRAVEL & TRAINING EXPENSES | | TOTAL | 0.00 |
| 3490 OTHER EXPENSES | | | |
| Amazon | Coffee Cup Lids | | 39.63 |
| Cardmember Service | Interest | | 14.74 |
| GFL Environmental | Garbage Service | | 37.20 |
| SenSource | Annual Data Hosting Service | Fee | 240.00 |
| 3490 OTHER EXPENSES | | TOTAL | . 331.57 |
| 3560 BUILDING REPAIR/MAINTENANCE | | | |
| Automated Comfort Controls | Preventative Maintenance Ma | aterials | 264.30 |
| Krueger's Sign & Electric, Inc. | Replaced Men's Bathroom Fa | an | 365.25 |
| 3560 BUILDING REPAIR/MAINTENANCE | | TOTAL | 629.55 |
| 5110 INSURANCE ON BUILDINGS | | | |
| 5110 INSURANCE ON BUILDINGS | | TOTAL | 0.00 |
| 5130 INSURANCE - GENERAL LIABILITY | | | |
| 5130 INSURANCE - GENERAL LIABILITY | | TOTAL | 0.00 |
| | | 204-55110-41 ACCOUNTS TOTAL | . 30,213.23 |
| | | | |
| GIFT & MEMORIAL ACCOUNT (805-55110-41-3492) GIFT & MEMORIAL ACCOUNT | | TOTAL | 0.00 |
| G | | . 5.7. | 0.00 |
| COMPUTERS & EQUIPMENT (401-57610-41-8102) | | TOTAL | 0.00 |
| COMPUTERS & EQUIPMENT | | TOTAL | . 0.00 |
| OFFICE FURNITURE & EQUIPMENT (401-57610-41-8103) OFFICE FURNITURE & EQUIPMENT | | TOTAL | 0.00 |
| CAPITAL IMPROVEMENTS (401-57610-41-8200) CAPITAL IMPROVEMENTS | | TOTAL | 0.00 |
| | | | |
| *prepaid **additional bill | | GRAND TOTAL | . 30,213.23 |
| • • | ***adjusted amount | MR=Miscellaneous Revenue | , |

CLINTONVILLE PUBLIC LIBRARY MONTHLY REPORTS AUGUST 2025

JAMIE HEIN, LIBRARY DIRECTOR'S REPORT:

AAC

I attended the OWLSnet Automation Advisory Committee meeting on Friday, July 11. There was a presentation by an Account Manager at OverDrive showing our patron usage and spending in the OWLS and NFLS consortiums. The group voted on accepting changes to the OWLSnet Bylaws and gave the go ahead to accept print notices implementation with Unique Management Services.

Meeting with Michelle of Community Foundation for the Fox Valley Region

Mandy Kriesel at Edward Jones set up a meeting with Michelle Lippart Hardwick, Director of Gift Planning at the Community Foundation for the Fox Valley Region to talk about investments on July 17. It was a great conversation and what she talked about is in your packet and she will be attending our meeting virtually to go over Agency Funds.

Fox Valley Literacy

I met with Jim Weidert, Community Engagement Manager, and Heather Chantelois-Kashal, Program and Operations Director, both of Fox Valley Literacy, on July 22 to talk about our organizations and how we can collaborate. Fox Valley Literacy offers English literacy, financial education, and digital literacy to name a few of their programs. We are already planning on helping out Fox Valley Literacy with distributing laptops later this year.

Staffing Changes

Library Technician Karen Austin left her position with her last day being August 8. Karen worked at the Library from 1992-2007 and again from 2018 until 2025. With Ashley gone, Hannah and I conducted four interviews between July 25 and 28. Out of the four candidates, we decided on Rosie Carrillo who accepted the job offer. She will start on August 12.

Trustee Tale

In your packet on pages 17-18 is the latest issue of Trustee Tale, a joint project between the Manitowoc Calumet Library System, Nicolet Federated Library System, Outagamie Waupaca Library System, Winnefox Library System, and Wisconsin Valley Library Service to provide information on different topics of interest to libraries and trustees. I'm looking to include these in board packets in the future.

HANNAH DAHLMAN, YOUTH SERVICES LIBRARIAN'S REPORT:

YOUTH SERVICES JULY 2025 REPORT

We invited The Woodsy Dude (Joshua Stuck) back this year to host 2 beeswax candle dipping programs, one during the day and one in the evening. I can't overstate how much fun this program was! We required registration for this event as space was limited, and had 40 people sign up. Everyone had positive feedback and really enjoyed their time making candles. Joshua was very informative and taught us a lot about beeswax and candle making and patrons got the chance to get to know each other as they walked around the circle taking turns dipping their candles. Joshua does a fantastic job with his programs and I look forward to having him back again next year doing

something different!

<u>Annual Tie-dye Day</u>

Ashley and I hosted our annual tie-dye day program again this year, and we had 46 participants. We provided all needed materials to dye, and small items to dye like scrunchies, draw-string bags, handkerchiefs, and hats. Most people brought a shirt to dye as well. We were able to host the program outside again (yay the rain held off!) and were steadily busy all morning. Some of the participants shared photos of their completed projects on our Facebook page; it's so fun to be able to see their creations! This program fit perfectly with the 'color our world' theme for summer reading, and is always a hit!



Program Numbers

Storytimes: 109 kids, 45 adults

Crafts: 67 kids, 28 adults

Candle making: 39 total people

Tie dye: 46 people Word find: 327 kids Jar guess: 386 kids Teen nerf wars: 12 teens

Dog Man movie: 16 kids, 4 adult

4H Fruit pizza/rocks: 11 total people

Summer reading sign-up: 414 total people

ASHLEY BORMAN, TECHNICAL SERVICES LIBRARIAN'S REPORT:

I have continued to provide reference services through e-mail and in person for patrons who need assistance with obituaries and finding information in the Wisconsin Room.

We had a combined program for children and adults on Monday, July 7. The Woodsy Dude came and did 2 sessions of Beeswax drip candle making. Hannah ran the afternoon program, and I ran the evening program. Each program was limited to 20 participants and they both filled up.

I continue to have meetings with other OWLS members to discuss and review our options for library software systems. We are currently in the process of interviewing staff members from other libraries who use the softwares we are most interested in pursuing. We have demonstrations scheduled in September for the software we are most interested in.

As always, I continue to purchase, catalog, and process materials.

UPCOMING WORKSHOPS, MEETINGS, & CLASSES:

• None to report.

GIFTS AND MEMORIALS:

The following individuals and organizations donated funds to the Library:

• None to report.

| 2025 MONTHLY ACTIVITIE | BRARY S REPO | | | | | | | | | | | | 2024 | to date 2025 | 2024 | 2023 | 2022 | 2021 | 2020 | 2019 | 2018 | 2017 | 2016 | 15 2015 |
|------------------------------|-----------------|-------|-------|-------|-------|--------|-------|-------|------|------|-------|------|-------|--------------|--------|--------|--------|----------------|----------------|--------|----------------|--------|----------------|----------------|
| | Jan | Feb | Mar | Apr | May | Jun | Jul | Aua | Sep | Oct | Nov | Dec | Jul | | | | | | | | | | | |
| Days open | 26 | 23 | 26 | 26 | 25 | 24 | 25 | 0 | 0 | 0 | 0 | 0 | 26 | 175 | 172 | 302 | 285 | 250 | 63 | 301 | 302 | 303 | 304 | 302 |
| DOOR COUNT | | | | | | | | | | | | | | | | | | | | | | | | |
| Door count | 4,175 | 3,770 | 4,356 | 3,890 | 3,638 | 4.071 | 4,250 | 0 | 0 | 0 | 0 | 0 | 5,576 | 28,150 | 35,053 | 53,021 | 41,924 | 17,094 | 18,082 | 80,656 | 78,764 | 79,106 | 84,369 | 84,469 |
| Avg per day open | 161 | 164 | 168 | 150 | 146 | 170 | 170 | | | · | | - U | 214 | 161 | 204 | 176 | 147 | 68 | 287 | 268 | 261 | 261 | 278 | 280 |
| | 101 | 104 | 100 | 130 | 140 | 170 | 170 | | | | | | 214 | 101 | 204 | 170 | 147 | 00 | 201 | 200 | 201 | 201 | 210 | 200 |
| CIRCULATION | | | | | | | | | | | | | | | | | | | | | | | | |
| Circs | 3,688 | , | 3,927 | 3,117 | | 4,099 | 4,229 | 0 | 0 | 0 | 0 | 0 | 4,374 | 25,376 | 26,888 | 42,867 | 39,508 | 26,127 | 22,410 | 61,388 | | 73,866 | 79,700 | , |
| Renewals | 740 | 794 | 885 | 865 | 870 | 833 | 1,149 | 0 | 0 | 0 | 0 | 0 | 1,017 | 6,136 | 6,001 | 8,252 | 8,268 | 6,623 | 7,526 | 19,020 | 20,472 | 20,325 | 20,331 | 19,54 |
| Subtotal Circulation | 4,428 | 3,931 | 4,812 | 3,982 | 4,049 | 4,932 | 5,378 | 0 | 0 | 0 | 0 | 0 | 5,391 | 31,512 | 32,889 | 51,119 | 47,776 | 32,750 | 29,936 | 80,408 | 89,223 | 94,191 | 100,031 | 97,937 |
| Avg circ per day open | 170 | 171 | 185 | 153 | 162 | 206 | 215 | | | | | | 207 | 180 | 191 | 169 | 168 | 131 | 475 | 267 | 295 | 313 | 329 | 324 |
| Overdrive-Audiobook Uses | 520 | 474 | 461 | 492 | 551 | 482 | 551 | 0 | 0 | 0 | 0 | 0 | 398 | 3,531 | 2,736 | 4,614 | 4,869 | 4,002 | 3,555 | 3,171 | 2,361 | 1,914 | 1,641 | 1,439 |
| Overdrive-Ebook Uses | 320 | 296 | 327 | 285 | 329 | 308 | 301 | 0 | 0 | 0 | 0 | 0 | 324 | 2,166 | 2,222 | 3,747 | 4,182 | 3,742 | 4,355 | 3,124 | 2,861 | 3,136 | 3,100 | 2,893 |
| Overdrive-Magazine Uses | 170 | 136 | 156 | 127 | 135 | 121 | 142 | 0 | 0 | 0 | 0 | 0 | 91 | 987 | 790 | 1,206 | 509 | 166 | 339 | 378 | n/a | n/a | n/a | n/a |
| Hoopla | 245 | 265 | 260 | 270 | 271 | 237 | 243 | 0 | 0 | 0 | 0 | 0 | 201 | 1,791 | 1,473 | 2,138 | 1,582 | 1,313 | 1,660 | 1,432 | 1,124 | 697 | n/a | n/a |
| Total Circulation | 5,683 | | 6,016 | | 5,335 | | 6,615 | 0 | 0 | 0 | 0 | 0 | 6,405 | | 40,110 | | 58,918 | | | 88,513 | | | 104,864 | |
| INTERLIBRARY LOAN | | | | | | | | | | | | | | | | | | | | | | | | |
| Total loaned | 2,333 | 2,281 | 2,360 | 2,257 | 2,104 | 1.982 | 2,181 | 0 | 0 | 0 | 0 | 0 | 2,118 | 15,498 | 14,958 | 29,086 | 29,124 | 24,414 | 14,565 | 32,480 | 33,304 | 35,627 | 34,944 | 29,90 |
| Total borrowed | 986 | 799 | 1,020 | 860 | 962 | 904 | 1,097 | 0 | 0 | 0 | 0 | 0 | 944 | 6,628 | 7,192 | 11,199 | 11.087 | 9,911 | 8,494 | 17,913 | 19,708 | 21,559 | 22,876 | 22,26 |
| Net | 1,347 | | | | 1,142 | | 1,084 | 0 | 0 | | U | · · | 1,174 | 8,870 | 7,766 | | 18,037 | 14,503 | 6,071 | 14,567 | 13,596 | 14,068 | 12,068 | 7,640 |
| REGISTERED BORROWER | rs. | 1st Q | % | | 2nd Q | % | | 3rd Q | % | | 4th Q | % | | | | | | | | | | | | |
| Adult | | 2,241 | 70% | | 2,327 | 71% | | ora a | 70 | | Tui Q | 70 | 2,487 | 2,585 | 2,487 | 2,911 | 2,916 | 2,988 | 2,941 | 3,577 | 3,807 | | 3,973 | 4,326 |
| Juvenile | | 914 | 30% | | 941 | 29% | | | | | | | , | | | 1,344 | , | , | | | | | | |
| Total borrowers | | 3,186 | 30 /6 | | | 29/0 | | | | | | | 1,089 | 1,150 | 1,089 | 4,301 | 1,308 | 1,358 4,397 | 1,349 4,342 | 1,743 | 1,873 5,710 | | 1,961 5,963 | 2,032 6,390 |
| | | | FF0/ | | 3,298 | E E 0/ | | | | | | | 3,613 | - | 3,613 | | 4,263 | | | 5,370 | | | | |
| Resident | | 1,737 | 55% | | 1,809 | 55% | | | | | | | 2,055 | 2,039 | 2,055 | 2,400 | 2,299 | 2,441 | 2,395 | 2,851 | 2,968 | | 3,080 | 3,218 |
| Nonresident | | 1,449 | 45% | | 1,489 | 45% | | | | | | | 1,595 | 1,730 | 1,558 | 1,901 | 1,964 | 1,956 | 1,947 | 2,519 | 2,742 | | 2,883 | 3,172 |
| PROGRAMMING | | | | | | | | | | | | | | | | | | | | | | | | |
| Adult programs in library | 2 | 2 | 4 | 2 | 2 | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 3 | 14 | 14 | 27 | 49 | 55 | 27 | 37 | 25 | 37 | 56 | 30 |
| Attendance | 12 | 3 | 88 | 14 | 9 | 6 | 4 | 0 | 0 | 0 | 0 | 0 | 32 | 136 | 94 | 234 | 4,411 | 8,820 | 1,989 | 196 | 129 | 255 | 279 | 181 |
| Adult outreach programs | 1 | 0 | 0 | 1 | 1 | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 1 | 5 | 4 | 0 | 1 | 1 | 16 | 5 | 0 | 0 | 0 | (|
| Attendance | 15 | 0 | 0 | 17 | 9 | 13 | 24 | 0 | 0 | 0 | 0 | 0 | 14 | 78 | 42 | 0 | 40 | 46 | 218 | 166 | 0 | 0 | 0 | (|
| Teen programs in library | 3 | 3 | 2 | 2 | 2 | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 2 | 14 | 17 | 22 | 4 | 0 | 30 | 89 | 38 | 12 | 19 | 14 |
| Attendance | 36 | 69 | 54 | 40 | 43 | 6 | 13 | 0 | 0 | 0 | 0 | 0 | 35 | 261 | 290 | 331 | 67 | 0 | 1,303 | 529 | 282 | 61 | 107 | 86 |
| Juvenile programs in library | 9 | 8 | 10 | 7 | 6 | 9 | 9 | 0 | 0 | 0 | 0 | 0 | 9 | 58 | 64 | 56 | 31 | 27 | 146 | 383 | 308 | 245 | 248 | 265 |
| Attendance | 415 | 564 | 711 | 520 | 494 | 1,062 | 744 | 0 | 0 | 0 | 0 | 0 | 1,463 | 4,510 | 6,026 | 3,298 | 1,068 | 1,028 | 10,528 | 6,803 | 5,914 | 5,378 | 5,742 | 5,594 |
| Juvenile outreach programs | 1 | 2 | 1 | 1 | 3 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | . 8 | 8 | 13 | 32 | 2 | 22 | 121 | 70 | 65 | 86 | 84 |
| Attendance | 32 | 38 | 23 | 36 | | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 988 | 822 | 2,263 | 2,016 | 303 | 324 | 1,988 | 1,393 | 985 | 1,290 | 1,187 |
| Total programs | 16 | 15 | 17 | 13 | | 12 | 12 | 0 | 0 | 0 | 0 | 0 | 15 | 99 | 107 | 118 | 117 | 85 | 241 | 635 | 441 | 359 | 409 | 393 |
| Total attendance | 510 | 674 | 876 | 627 | 1.414 | 1.087 | 785 | 0 | 0 | 0 | 0 | 0 | 1,544 | 5.973 | 7,274 | 6,126 | 7,602 | 10,197 | 14,362 | 9.682 | 7,718 | 6.679 | 7,418 | 7.048 |
| Meeting Rm (not lib pgrms) | 23 | | 14 | 19 | , | 1,007 | 11 | 0 | 0 | 0 | | 0 | 14 | 109 | 167 | 190 | 185 | 0 | | 277 | 175 | 154 | 154 | 7,046 |
| VOLUNTEERS | | | | | | | | | | | | | | | | | | | | | | | | |
| Number | 2 | 2 | 7 | 2 | 3 | 9 | 2 | 0 | 0 | 0 | 0 | 0 | 2 | 27 | 20 | 26 | 20 | 16 | 27 | 45 | 55 | 25 | 1 | 1: |
| Hours worked | 5.50 | | 18.25 | | | | | | 0.00 | 0.00 | - | 0.00 | 6.50 | 75 | 85 | 79 | 56 | 54 | 26 | | 233.00 | | 8.00 | 43.00 |
| COMPUTER STATS | | | | | | | | | | | | | | | | | | | | | | | | |
| Public Computer sessions | 271 | 282 | 234 | 230 | 260 | 213 | 229 | 0 | 0 | 0 | 0 | 0 | 206 | 1,719 | 1,210 | 1,936 | 1,939 | 1,043 | 1,177 | 5,141 | 6,273 | 7,458 | 7,395 | 8,54 |
| Laptop Checkouts | 1 | | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 3 | 10 | 10 | 9 | 0 | 2 | 29 | 98 | 87 | 114 | 11 |
| Wireless sessions | 557 | 509 | 628 | 591 | 651 | 588 | 607 | 0 | 0 | 0 | 0 | 0 | 600 | 4,131 | 4,100 | 7,370 | 5,562 | - | 2,492 | | 6,630 | 7,711 | 7,807 | 7,14 |
| Total website page views | 1,268 | | | | 1,190 | | 1,304 | 0 | 0 | 0 | 0 | 0 | 1,181 | | 8,049 | | | | | | | 38,599 | 37,431 | 30,90 |
| Facebook likes | 1,488 | | | | 1,538 | | | 0 | 0 | 0 | | 0 | 1,461 | 1,578 | 1,461 | 1,370 | | | 1,020 | 959 | 833 | 736 | 650 | 57 |

| Hoopla Statistics 2025 | Jan | Feb | Mar | Apr | May | Jun | Jul | Aug | Sep | Oct | Nov | Dec | Total |
|--------------------------|----------|----------|----------|----------|----------|----------|----------|--------|--------|--------|--------|--------|------------|
| Registered patrons | 4 | 6 | 2 | 3 | 8 | 5 | 6 | 0 | 0 | 0 | 0 | 0 | 494 |
| Number of Active Patrons | 90 | 98 | 100 | 94 | 92 | 82 | 87 | 0 | 0 | 0 | 0 | 0 | |
| Audiobooks borrowed | 198 | 191 | 193 | 221 | 214 | 193 | 211 | 0 | 0 | 0 | 0 | 0 | 1421 |
| BingePass | 3 | 2 | 1 | 4 | 5 | 4 | 3 | 0 | 0 | 0 | 0 | 0 | 22 |
| Comics borrowed | 4 | 5 | 7 | 4 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 22 |
| eBooks borrowed | 28 | 39 | 42 | 25 | 31 | 24 | 22 | 0 | 0 | 0 | 0 | 0 | 211 |
| Movies borrowed | 7 | 11 | 14 | 11 | 16 | 13 | 6 | 0 | 0 | 0 | 0 | 0 | 78 |
| Music borrowed | 4 | 8 | 3 | 5 | 3 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 23 |
| TV episodes borrowed | 1 | 9 | 0 | 0 | 1 | 3 | 0 | 0 | 0 | 0 | 0 | 0 | 14 |
| Total borrows | 245 | 265 | 260 | 270 | 271 | 237 | 243 | 0 | 0 | 0 | 0 | 0 | 1,791 |
| Total cost per month | \$627.05 | \$622.12 | \$639.61 | \$690.40 | \$677.45 | \$611.59 | \$589.25 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$4,457.47 |
| | | | | | | | | | | | | | 16 |



Trustee Tale

Trustee Tale is a joint project of the Manitowoc Calumet Library System, Nicolet Federated Library System, Outagamie Waupaca Library System, Winnefox Library System and Wisconsin Valley Library System.

If you have questions, comments, or suggestions for future articles, contact your system director.

Citizen Participation in Library Board Meetings

By Hannah Good Zima, Nicolet Federated Library System

The Wisconsin Open Meetings Law grants citizens the right to attend and observe open session meetings of governmental bodies. The law does not require a governmental body to allow members of the public to speak or actively participate in the body's meeting. A governmental body, such as a Library Board, has the discretion to decide whether and how much citizen participation it will allow during its meetings.[i]

Wisconsin's Open Meetings Law allows the Library Board to set aside a portion of the meeting as a public comment period or Open Forum. Such a period must be included on the meeting agenda. During such a period, the Board may receive information, comments, or concerns from the public. The public may comment on an item on the agenda or raise new topics that were not on the agenda. If the subject raised pertains to an item on the agenda, the Board can discuss and take formal action on the subject raised in the public comment period.



Additionally, some governing bodies establish rules governing public comment (e.g., time limit for each speaker) to balance the need to listen to the public's concerns with the need to run meetings in an efficient and orderly manner.

Subjects Not on the Agenda

If a member of the public raises a subject that does not appear on the meeting agenda, the Board President should prohibit discussion and defer that subject to a later meeting where it can be identified on the agenda.[i] Under Open Meetings Law, the Board must not take formal action on a subject if it was not included on the posted meeting agenda. 17

The law is intended to allow the Library Board to be responsive to the community while still requiring advanced notice to the public of items on which the Board might act.[i]

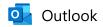
Additionally, the Board cannot use non-specific agenda items like "such other matters as are authorized by law," "new business" or "old business" to sidestep the noticing requirement.[ii] The Wisconsin Open Meetings Law requires that every agenda of a meeting must give enough information so that it is reasonably likely that members of the public will understand the subject of discussion and possible action to be taken.

Rules of Decorum

Members of the public attending a board meeting are generally expected to adhere to rules of decorum to ensure the meeting is conducted in an orderly and respectful manner. These rules typically involve respectful communication, staying on topic, and avoiding disruptive behavior. It is important for the Board to clearly define what a disruption would be to ensure that members of the public attending a meeting will understand the expectations of the Board. Use language that is clear and lets attendees know that they will be asked to leave if they prevent the meeting from proceeding.

Please contact your library system for additional information or sample policies and procedures.

- [i] Wisconsin Statute sec. 19.84(2)
- [ii] League of Wisconsin Municipalities, Open Meetings Law FAQ 8
- [1] Wisconsin Open Meetings Law Compliance Guide, Wisconsin Department of Justice, March 2025.
- [1] <u>League of Wisconsin Municipalities, Open Meeting Law FAQ 12</u>
- [1] Wisconsin Statute sec. 19.84(2)
- [1] League of Wisconsin Municipalities, Open Meetings Law FAQ 8



Agency Fund Information

From Michelle Lippart Hardwick <mlippart@cffoxvalley.org>

Date Fri 7/18/2025 4:12 PM

To Jamison Hein <jhein@clintonvillelibrary.org>

Cc Mandy Kriesel <mandy.kriesel@edwardjones.com>

Hi Jamie,

It was a pleasure to talk with you and Mandy yesterday. Thank you for your time and your interest in exploring an agency fund with the Clintonville Area Foundation and Community Foundation for the Fox Valley Region.

The option I believe may be a good fit is an agency endowment fund. Charitable organizations are eligible to establish an agency fund with the Community Foundation. Grants from an agency fund are made back to the nonprofit "agency" to be used at the discretion of its governing board. In this case, it would flow through the City, that is, if the City allows for such an arrangement. Charitable organizations place their funds with the Community Foundation for a variety of reasons, including our professional investment management, assets, long-term perspective and efficiencies. An agency fund provides the opportunity for the respective board of directors to focus their time and energies upon mission fulfillment rather than administrative and investment oversight.

<u>In a nutshell, here's how establishing a new agency fund works (see 1st attachment for an overview of the agency fund)</u>

- Your board determines how much to invest.
- Your board determines the investment option that aligns with your goals <u>endowment</u> or <u>non-endowed</u> (aka spend-down).
- Your board determines the name of the fund and purpose. Typically both are broad/general, unless there are specific restrictions.
 - Our staff drafts a fund agreement that outlines our mutual understanding for the administration of the fund. The fund agreement is signed by both the Foundation and agency.
- The Foundation sets up the fund in the name of your agency upon receipt of the signed fund agreement and initial contribution.
- Your organization has online access to all financial statements.
- Your organization can add to the fund at any time.
- We handle all administrative details including investment management.
- Distributions are made to your organization as grants to support your organization.

Administrative Fees

The Community Foundation assesses an administrative fee to each charitable fund to cover the cost of administration and to continue the Foundation's important work within the community. Administrative fees are calculated using the average daily fund balance from the prior month. The growth of the Foundation has provided the ability to retain a reasonable fee schedule for funds. The administrative fees for agency funds are as follows:

- .60% for first \$500.000
- .45% for next \$1 million
- .30% for next \$3.5 million

Investment Services

The Community Foundation takes the obligation to steward the charitable funds with which we have been entrusted very seriously. The Community Foundation offers four portfolios: endowed, long-term, intermediate-term, and short-term. All portfolios are governed by a formal investment policy, the Board of Directors, an Investment Committee, and our staff. Further, an Outsourced Chief Investment Officer (OCIO), <u>FEG Investment Advisors</u>, shares fiduciary responsibility of managing the endowed, long-term, and intermediate funds.

The overarching investment strategy for all portfolios is to preserve and grow capital, helping to ensure that charitable assets benefit causes now and for generations to come. All investment guidelines and options are reviewed at least annually by the Foundation's Investment Committee for approval by the Board of Directors and may change from time to time as the Board of Directors determines. The Community Foundation's Investment Management of Charitable Funds document is attached for your review. Investment performance results may be found on our website: https://www.cffoxvalley.org/giving/what-to-give/investments/.

Investment Fees

In addition to the administrative fees, each fund is assessed a pro-rated share of investment management fees charged by the investment managers hired. The investment fees depend on the portfolio the fund's assets are invested in and may vary. The matrix below is an estimate of recent investment management fees for the four investment portfolios:

| Investment Portfolio | Investment Management Fee | | | | | | |
|----------------------|---------------------------|--|--|--|--|--|--|
| Long-Term | Approx. 0.31% | | | | | | |
| Intermediate-Term | Approx. 0.23% | | | | | | |
| Short-Term | Approx. 0.15% | | | | | | |
| Endowment | Approx. 0.90% | | | | | | |

Reporting

Fund holders have access to information about funds at any time through a password-protected area of the Community Foundation's website. In addition to allowing a user to generate a financial fund statement, the site captures the fund balance, year-to-date cumulative contacts for contributions, grant history, and pending grants.

Your organization may also find this Loop post about other organizations who have established agency funds interesting, www.cffoxvalley.org/2018/10/18/nonprofits-agree-agency-fund-management-is-a-wise-investment/ as well as reviewing the variety of resources available on our website regarding agency funds: Community Foundation for the Fox Valley Region.

Community Foundation for the Fox Valley Region.

If you would like me to join your board meeting, could you please send me a calendar invitation?

I hope you find this helpful. Thank you again for the interest to partner with the Community Foundation. Please let me know if there are any questions or if there is additional information I may provide.

Thanks,



Community Foundation for the Fox Valley Region 920.702.7622 | 4455 W. Lawrence St. Appleton, WI 54914

www.cffoxvalley.org









MEMBERSHIP AGREEMENT Clintonville Public Library Outagamie Waupaca Library System

Article I: General

The Outagamie Waupaca Counties Federated Library System Board and the Board of the Clintonville Public Library, located in the City of Clintonville, County of Waupaca, do hereby enter into an agreement as authorized by Chapter 43, *Wisconsin Statutes*, for the purpose of participating in the Outagamie Waupaca Counties Federated Library System. This agreement shall become effective upon signing of the agreement by both parties and shall render any earlier membership agreement null and void.

Article II: Definitions

For the purposes of this agreement:

- (1) Outagamie Waupaca Counties Federated Library System Board, also referred to as the System Board, is the body established by the Board of Supervisors of Outagamie County and Waupaca County in accordance with Section 43.19 of the *Wisconsin Statutes*.
- (2) Outagamie Waupaca Counties Federated Library System, also referred to as the System, is the organization established under Section 43.15 of the *Wisconsin Statutes* and operating under the System Board to provide and administer the public library system for Outagamie and Waupaca Counties.
- (3) The Clintonville Public Library Board is the body, established under the provisions of Section 43.54 of the *Wisconsin Statutes* that administers the Clintonville Public Library.
- (4) The Clintonville Public Library is the agency established under Section 43.52 of the *Wisconsin Statutes* by the City of Clintonville to provide municipal public library service.
- (5) Plan of Service is the published document describing the program and budget for library service to be carried out by the System, required by the Department of Public Instruction in accordance with Section 43.17(5) of the *Wisconsin Statutes* and adopted by the System Board.

Article III: Eligibility for Membership

The Clintonville Public Library Board certifies that the Clintonville Public Library:

- (1) Is established and organized under the provisions of Section 43.52 and Section 43.54 of the *Wisconsin Statutes;*
- (2) Is located in Waupaca County;
- (3) Is authorized by its municipal governing body to participate in the System;

Page 1 of 4 July 3, 2025 22

- (4) Provides to any resident of Outagamie County or Waupaca County the same library services, on the same terms that are provided to the residents of the City of Clintonville in accordance with Section 43.15(4)(c)(4) of the Wisconsin Statutes;
- (5) Employs a head librarian holding certification required by the Department of Public Instruction;
- (6) Is open to the public an average of at least 20 hours each week;
- (7) Annually spends at least \$2,500 on library materials.

Article IV: Local Library Participation

The Clintonville Public Library Board agrees that the Clintonville Public Library shall:

- (1) Participate in system activities as described in the System's Plan of Service;
- (2) Lend library materials to other system member libraries in compliance with *Wisconsin Statutes* s. 43.15(4)(c)(4);
- (3) Provide to the System:
 - (a) Notice of each Clintonville Public Library Board meeting;
 - (b) Minutes of each Clintonville Public Library Board meeting;
 - (c) A copy of any library planning documents adopted by the Board;
 - (d) Such service records and financial records as may be required by the Department of Public Instruction;
- (4) Honor the valid borrower's cards of public libraries in adjacent public library systems in compliance with *Wisconsin Statutes* s. 43.17(10) unless services are refused in accordance with *Wisconsin Statutes* s. 43.17(11);
- (5) Comply with all agreements between the System Board and other library agencies unless written notice of intent not to comply has been provided to the System Board.

Article V: System Participation

The Outagamie Waupaca Counties Federated Library System shall:

- (1) Provide services to the Clintonville Public Library described in the System's Plan of Service or required by Section 43.24(2) of the *Wisconsin Statutes*. System services shall include, but not be limited to, the following:
 - (a) Referral and routing of reference and interlibrary loan requests throughout the State of Wisconsin as expeditiously as possible and in accordance with standard interlibrary loan practices and protocols;

Page 2 of 4 July 3, 2025 23

- (b) Operation and development of a shared automation network;
- (c) Training and assistance in using technology and electronic information resources;
- (d) Delivery services among system member libraries;
- (e) Continuing education programs and scholarships;
- (f) Professional consultant services provided by system staff and project consultants;
- (g) Promotion and facilitation of inclusive services;
- (h) Service agreements with all adjacent library systems;
- (i) Graphic design and reproduction services;
- (j) Support for member library services provided to children and young adults;
- (2) Annually compensate the Clintonville Public Library for providing library service to residents of Waupaca County living outside of municipalities with public libraries in accordance with the Library Service Plan for Waupaca County;
- (3) Annually coordinate requests for reimbursement for providing library service to residents of adjacent counties living outside of municipalities with public libraries in accordance with Section 43.12 of the *Wisconsin Statutes* and relevant intersystem and intrasystem agreements.
- (4) Engage in continuous planning in regard to library technology and the sharing of resources with member libraries and other types of libraries in the area as specified in Section 43.24(2)(L) and Section 43.24(2)(m) of the *Wisconsin Statutes*:
- (5) Provide to the Clintonville Public Library:
 - (a) Notice of each System Board meeting;
 - (b) Minutes of each System Board meeting;
 - (c) Copies of the System's Plan of Service and annual budget;
- (6) Provide to the Clintonville Public Library any other services as are mutually agreeable.

Page 3 of 4 July 3, 2025 24

Article VI: Mutual Understandings

It is mutually understood and agreed that:

- (1) Implementation of this agreement is consistent with the provisions of Wisconsin law. Should any part of this agreement become inconsistent with any state law, the State of Wisconsin law shall take precedence over this agreement.
- (2) Membership in the System shall continue for the term of this agreement unless terminated by the Clintonville Public Library according to the provisions of *Wisconsin Statutes* s. 43.18.
- (3) The System may reduce services to or expel, in accordance with *Wisconsin Statutes* s. 43.18, the Clintonville Public Library if it fails to meet eligibility or participation requirements enumerated in this agreement.
- (4) This agreement shall continue in force from the date of signing through December 31, 2028 or until superseded by a new agreement. In the event that a new agreement has not been signed by December 31, 2028, the term of this agreement shall be automatically extended through December 31, 2029.
- (5) This agreement may be amended at any time as is mutually agreeable to both parties.

| For the Clintonville Public Library: | | | | | | | | |
|-------------------------------------------------|--------|--|--|--|--|--|--|--|
| (President) | (Date) | | | | | | | |
| For the Outagamie Wa Federated Library Syste | • | | | | | | | |
| (President) | (Date) | | | | | | | |

Page 4 of 4 July 3, 2025 25

CLINTONVILLE PUBLIC LIBRARY 2026 Budget-Revenue

| | | | | | | | TIOI OOLD | |
|-----------------|-------------------------|-----------|-----------|-----------|-----------|-----------|-----------|--|
| LIBRARY REVENUE | | 2023 | 2024 | 2025 | ACTUAL TO | 2025 | 2026 | |
| ACCOUNT | DESCRIPTION | ACTUAL | ACTUAL | BUDGET | 6/30/2025 | ESTIMATE | BUDGET | |
| 204-41-41110 | GENERAL PROPERTY TAXES | \$225,500 | \$232,265 | \$239,233 | \$0 | \$239,233 | \$0 | |
| 204-41-43790 | OWLS SUPPORT** | \$156,462 | \$164,798 | \$168,065 | \$99,852 | \$168,708 | \$184,209 | |
| 204-41-46710 | LIBRARY FINES | \$1,916 | \$1,442 | \$750 | \$615 | \$1,500 | \$750 | |
| 204-41-46711 | COPY REVENUE | \$4,229 | \$4,706 | \$4,000 | \$1,969 | \$4,500 | \$4,000 | |
| 204-41-48110 | INTEREST ON INVESTMENTS | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | |
| 204-41-48900 | MISCELLANEOUS REVENUE | \$9,674 | \$8,565 | \$8,700 | \$1,293 | \$8,700 | \$8,700 | |
| 204-41-49300 | FUND BALANCE APPLIED | \$28,824 | \$0 | \$0 | \$0 | \$0 | \$0 | |
| | TOTAL REVENUE | \$426,605 | \$411,776 | \$420,748 | \$103,730 | \$422,641 | \$197,659 | |

**OWLS Support is calculated on proposed figures for Waupaca and Outagamie County budgets.

Intersystem = Nicolet Federated Library System and OWLS payment for service to residents of Shawano County.

2023 OWLS Support=WAU 118,411 + OUT 18,646 + Intersystem 19,301 (OWLS: 971; NFLS: 18,330)

2024 OWLS Support=WAU 112,180 + OUT 25,277 + Waushara 109 + Intersystem 26,711 (OWLS: 1,876; NFLS: 24,835)

2025 OWLS Support=WAU 111,681 + OUT 26,032 + Waushara 12 + Intersystem 30,340 (OWLS: 2,483; NFLS: 27,857)

2026 OWLS Support Proposed=WAU 125,646 + OUT 26,283 + Intersystem 32,253 (OWLS: 3,545; NFLS: 28,708) + *Other 27

| Projected Annual Costs for 2026 | | | | | | | |
|---------------------------------|----------|--|--|--|--|--|--|
| OWLSnet fee: | \$16,224 | | | | | | |
| WPLC Buying Pool Share: | \$1,708 | | | | | | |
| Other IT fees: | | | | | | | |

*Other includes Waushara & Winnebago Counties

PROPOSED

| 2023 budget-Expendi | luies | | | | |
|---------------------|---------------------------------|-------------|------------|---------------|------------|
| | | | ACTUAL TO | | PROPOSED |
| Account # | Description | 2025 BUDGET | 6/30/2025 | 2025 ESTIMATE | 2026 |
| 204-41-55110-1100 | Staff Salaries | 211,980.00 | 105,563.16 | · · | 0.00 |
| 204-41-55110-1110 | Janitor Salaries | 16,300.00 | 6,512.31 | 12,912.00 | 0.00 |
| 204-41-55110-1500 | Benefits | 94,447.00 | 34,874.69 | 70,000.00 | 0.00 |
| | Total Salaries | 322,727.00 | 146,950.16 | 298,725.00 | 0.00 |
| Account # | Description | | | | |
| 204-41-55110-2100 | Information Technology | 18,000.00 | 168,886.08 | 18,000.00 | 19,000.00 |
| 204-41-55110-2250 | Telephone | 2,200.00 | 551.23 | · | 2,200.00 |
| 204-41-55110-2260 | Gas | 4,700.00 | 3,150.02 | | 4,200.00 |
| 204-41-55110-2270 | Water/Elec. | 10,000.00 | 6,244.45 | · · | 12,000.00 |
| 204-41-55110-3110 | Postage | 700.00 | 749.88 | · | 1,000.00 |
| 204-41-55110-3112 | Copies | 2,500.00 | 1,205.05 | , | 2,500.00 |
| 204-41-55110-3122 | Staff Development | 1,000.00 | 45.00 | · | 2,000.00 |
| 204-41-55110-3123 | Maintenance Supplies | 1,500.00 | 637.93 | , | 1,500.00 |
| 204-41-55110-3150 | Office Supplies | 3,000.00 | 902.75 | , | 3,000.00 |
| 204-41-55110-3260 | Subscriptions/Periodicals | 150.00 | 469.97 | 500.00 | 150.00 |
| 204-41-55110-3261 | Publishing | 0.00 | 0.00 | 200.00 | 0.00 |
| 204-41-55110-3269 | Adult Books | 12,693.00 | 7,077.12 | 13,500.00 | 13,000.00 |
| 204-41-55110-3270 | Juvenile Books | 12,692.00 | 8,287.19 | 14,500.00 | 13,000.00 |
| 204-41-55110-3272 | eContent | 7,800.00 | 5,808.48 | 9,000.00 | 8,000.00 |
| 204-41-55110-3280 | Programming | 3,000.00 | 3,975.63 | 6,500.00 | 3,000.00 |
| 204-41-55110-3285 | A/V Materials-Adult | 3,500.00 | 1,782.98 | 4,000.00 | 3,500.00 |
| 204-41-55110-3286 | A/V Materials-Juvenile | 3,000.00 | 470.45 | 3,500.00 | 3,000.00 |
| 204-41-55110-3310 | Travel & Training Expenses | 1,000.00 | 333.71 | 1,300.00 | 1,500.00 |
| 204-41-55110-3490 | Other Expenses | 1,000.00 | 1,805.91 | 2,700.00 | 1,200.00 |
| 204-41-55110-3560 | Repair/Maintenance | 4,000.00 | 2,999.14 | 5,000.00 | 5,000.00 |
| 204-41-55110-5110 | Insurance - Buildings | 3,924.00 | 3,807.89 | 3,826.00 | 4,200.00 |
| 204-41-55110-5130 | Insurance - Gen. Liability | 1,662.00 | 1,255.45 | 1,524.00 | 1,800.00 |
| | Subtotal | 98,021.00 | 220,446.31 | 111,800.00 | 104,750.00 |
| | Total Operating Expenses | 420,748.00 | 366,141.02 | 410,525.00 | 104,750.00 |