## Clintonville Public Library

LIBRARY BOARD MEETING
AT CLINTONVILLE PUBLIC LIBRARY
75 Hemlock St., Clintonville, WI 54929
4:00 PM
THURSDAY MAY 9, 2024

May 3, 2024

| Brandon Braden | Troy Kuhn |
| :--- | ---: |
| Jeanne Writt | Jeanine Supanich |
| Penny Leder | Polly Goodell |
| Mike Hankins |  |

## Agenda

1. Call to Order; Roll Call
2. Approval of Agenda
3. Citizens Forum
4. Friends of the Library Report
5. Approval of Minutes from April 11, 2024
6. Approval of April Financial and Special Accounts Reports
7. Approval of May 2024 bills
8. Discussion of Librarian's Report
9. Introduction of New Board Member - Penny Leder
10. Election of Officers
11. Discussion/Possible Action on A/C Quotes
12. Discussion/Possible Action on Closing Library for Staff In-Service Day
13. Set Next Meeting Day and Time
14. Adjourn

JS/jh

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## CLINTONVILLE PUBLIC LIBRARY <br> AGENDA INFORMATION

May 3

## Introduction of New Board Member - Penny Leder

Penny was approved by the City Council during the reorganizational meeting on April 16. I met with her on April 25 to help get her up to speed on how things work and what we've been working on.

## Election of Officers

According to the Board's bylaws an election of officers happens every May.

## Discussion/Possible Action on A/C Quotes

I talked with representatives from Knope and Energy Control \& Design about our noise issue with the A/C unit. Knope worked with a Carrier representative and felt that the check valve was the issue. I've included the quote costs from Automated Comfort Controls and Knope. I'm still waiting for a response back from Energy Control \& Design so there may be a third quote sent out next week.

## Discussion/Possible Action on Closing Library for Staff In-Service Day

I'm looking for approval to close the Library all day on Thursday, June 6, for a staff in-service day. We would be spending our time getting staff ready for the Summer Reading Program, learning some tips and tricks about our automation system from OWLS staff, and having a dementia care specialist visit from the ADRC.

## Clintonville Public Library Board Meeting 4/11/24

1. Called to order at 4 PM. Present: Jeanne Writt, Mari Hintz, Mike Hankins, Troy Kuhn, Jeanine Supanich, and Polly Goodell. Absent: Brandon Braden.
2. Mike motioned to approve the agenda, seconded by Mari.
3. No citizens present.
4. Friends of the Library will meet April 17th.
5. Mike motioned to approve the Minutes from March 14th; seconded by Jeanne.
6. Motion by Troy to approve the March Financial and Special Accounts Reports seconded by Mike. Roll call vote with all in favor.
7. Mari motioned to approve April bills in the amount of $\$ 59,009.57$; seconded by Jeanne. Roll call vote with all in favor.
8. In a discussion of the Library Report Jamie attended a Hoopla Librarians Meeting where they discussed how the system works. Different libraries use different plans. Hoopla charges libraries every time a patron borrows from them. This issue will be revisited.
9. The library air conditioner is making a loud noise so Jamie got a quote. After discussion it was decided that with Troy's help Jamie will get another opinion. When this is completed we will meet again with a 24 hour notice.
10. Next meeting will be May 9th.
11. Mari motioned to adjourn, seconded by Mike.

## EXPENDITURES

| ACCOUNT ACCT | DESCRIPTION | APRIL | YTD | BUDGET | BALANCE | \% SPENT | ENT |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 204-55110-41-1100 | SALARIES - STAFF | 15,330.71 | 69,167.85 | 205,991.00 | 136,823.15 | 34\% | 34\% |
| 204-55110-41-1110 | JANITOR SALARIES | 1,322.93 | 5,865.03 | 19,891.00 | 14,025.97 | 29\% | 30\% |
| 204-55110-41-1500 | EMPLOYEE BENEFITS | 4,597.80 | 24,453.64 | 94,080.00 | 69,626.36 | 26\% | 35\% |
|  | TOTAL SALARIES | 21,251.44 | 99,486.52 | 19,962.00 | 220,475.48 | 31\% | 34\% |
| 204-55110-41-2100 | INFORMATION TECHNOLOGY | 16,123.00 | 17,402.12 | 17,000.00 | (402.12) | 102\% | 100\% |
| 204-55110-41-2250 | TELEPHONE SERVICE | 409.64 | 999.92 | 2,600.00 | 1,600.08 | 38\% | 28\% |
| 204-55110-41-2260 | GAS | 589.41 | 2,743.49 | 4,700.00 | 1,956.51 | 58\% | 86\% |
| 204-55110-41-2270 | WATER AND ELECTRICITY | 931.43 | 3,437.07 | 10,000.00 | 6,562.93 | 34\% | 39\% |
| 204-55110-41-3110 | POSTAGE | 32.27 | 227.55 | 700.00 | 472.45 | 33\% | 72\% |
| 204-55110-41-3112 | COPIES | 157.76 | 415.07 | 2,500.00 | 2,084.93 | 17\% | 52\% |
| 204-55110-41-3122 | STAFF DEVELOPMENT | 0.00 | 190.00 | 1,500.00 | 1,310.00 | 13\% | 40\% |
| 204-55110-41-3123 | MAINTENANCE SUPPLIES | 4.78 | 243.16 | 1,500.00 | 1,256.84 | 16\% | 36\% |
| 204-55110-41-3150 | OFFICE SUPPLIES | 273.09 | 874.73 | 3,000.00 | 2,125.27 | 29\% | 30\% |
| 204-55110-41-3260 | SUBSCRIPTIONS \& PERIODICAL | 0.00 | 49.97 | 150.00 | 100.03 | 33\% | 30\% |
| 204-55110-41-3261 | MARKETING | 0.00 | 0.00 | 0.00 | 0.00 | 0\% | 0\% |
| 204-55110-41-3269 | BOOKS - ADULT | 1,048.25 | 3,587.73 | 10,697.00 | 7,109.27 | 34\% | 61\% |
| 204-55110-41-3270 | BOOKS - JUVENILE | 587.92 | 3,278.76 | 10,688.00 | 7,409.24 | 31\% | 61\% |
| 204-55110-41-3272 | eCONTENT | 506.51 | 3,286.59 | 7,000.00 | 3,713.41 | 47\% | 57\% |
| 204-55110-41-3280 | PROGRAMS | 674.05 | 2,722.51 | 3,000.00 | 277.49 | 91\% | 59\% |
| 204-55110-41-3285 | FINE ARTS \& AV - ADULT | 219.29 | 845.67 | 3,500.00 | 2,654.33 | 24\% | 27\% |
| 204-55110-41-3286 | FINE ARTS \& AV - JUVENILE | 774.91 | 1,115.68 | 3,000.00 | 1,884.32 | 37\% | 18\% |
| 204-55110-41-3310 | TRAVEL \& TRAINING EXPENSES | 360.00 | 623.20 | 1,500.00 | 876.80 | 42\% | 46\% |
| 204-55110-41-3490 | OTHER OPERATING EXPENSES | 215.35 | 421.39 | 1,000.00 | 578.61 | 42\% | 40\% |
| 204-55110-41-3560 | BUILDING REPAIR/MAINTENANC | 0.00 | 5,497.45 | 4,000.00 | $(1,497.45)$ | 137\% | 166\% |
| 204-55110-41-5110 | INSURANCE ON BUILDINGS | 0.00 | 3,664.32 | 3,676.00 | 11.68 | 100\% | 103\% |
| 204-55110-41-5130 | INSURANCE-GEN. LIABILITY | 0.00 | 1,055.30 | 1,860.00 | 804.70 | 57\% | 0\% |
|  | SUBTOTAL | 22,907.66 | 51,626.38 | 93,571.00 | 40,889.32 | 55\% | 67\% |
|  | TOTAL OPERATING EXPENSES | 44,159.10 | ,112.90 | 3,533.00 | 262,420.10 | 37\% | 41\% |


| CAPITAL FUND |  |  |  |  |  |  |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| $401-57610-41-8102$ | COMPUTER \& EQUIPMENT | 0.00 | 0.00 | 0.00 | 0.00 | $\mathbf{0 \%}$ |
| $401-57610-41-8103$ | OFFICE FURNITURE \& EQUIPME | 0.00 | 0.00 | 0.00 | 0.00 | $\mathbf{0 \%}$ |
| $401-57610-41-8200$ | CAPITAL IMPROVEMENTS | 0.00 | 0.00 | 0.00 | 0.00 | $\mathbf{0 \%}$ |
| SUBTOTAL | $\mathbf{0 . 0 0}$ | $\mathbf{0 . 0 0}$ | $\mathbf{0 . 0 0}$ | $\mathbf{0 . 0 0}$ | $\mathbf{0 \%}$ | $0 \%$ |
|  | TOTAL EXPENDITURES | $\mathbf{4 4 , 1 5 9 . 1 0}$ | $\mathbf{1 5 1 , 1 1 2 . 9 0}$ | $\mathbf{4 1 3 , 5 3 3 . 0 0}$ | $\mathbf{2 6 2 , 4 2 0 . 1 0}$ | $\mathbf{3 7 \%}$ |


|  | REVENUE |  |  |  |  |  | to date | to date |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  |  |  | 2024 | 2023 |
| ACCOUNT | ACCT | DESCRIPTION | APRIL | YTD | BUDGET | BALANCE | \%REC'D | \%REC'D |
| 204-41110-41 |  | GENERAL PROPERTY TAXES | 0.00 | 0.00 | 232,265.00 | $(232,265.00)$ | 0\% | 0\% |
| 204-43790-41 |  | OWLS SUPPORT | 96,068.47 | 96,068.47 | 164,277.00 | $(68,208.53)$ | 58\% | 0\% |
| 204-46710-41 |  | LIBRARY FEES | 183.79 | 517.35 | 750.00 | (232.65) | 69\% | 71\% |
| 204-46711-41 |  | COPY MACHINE REVENUE | 327.97 | 1,475.19 | 4,000.00 | $(2,524.81)$ | 37\% | 43\% |
| 204-48110-41 |  | INTEREST ON INVESTMENTS | 0.00 | 0.00 | 0.00 | 0.00 | 0\% | 0\% |
| 204-48900-41 |  | MISCELLANEOUS REVENUE | 1,669.00 | 2,949.61 | 6,800.00 | $(3,850.39)$ | 43\% | 0\% |
| 204-49300-41 |  | FUND BALANCE APPLIED | 0.00 | 0.00 | 5,441.00 | $(5,441.00)$ | 0\% | 0\% |
|  |  | SUBTOTAL | 98,249.23 | 101,010.62 | 413,533.00 | $(312,522.38)$ | 24\% | 1\% |
|  |  | TOTAL REVENUE | 98,249.23 | 101,010.62 | 413,533.00 | $(312,522.38)$ | 24\% | 1\% |



## CLINTONVILLE PUBLIC LIBRARY MONTHLY TRANSACTIONS <br> MAY 2024

This is to certify that the expenditures listed in this document are duly authorized for payment at a regular meeting of the Board of Trustees held on May 9, 2024

204-41110-41
204-43790-41
204-46710-42
204-46710-42
204-46711-42
204-46711-42

204-48900-41
204-48900-41

401-57610-41-

204-55110-41-
1100 SALARIES-STAFF
Staff
1100 SALARIES-STAFF

1110 SALARIES-MAINTENANCE
Maintenance staff
1110 SALARIES-MAINTENANCE

1500 EMPLOYEE BENEFITS
Total staff
1500 EMPLOYEE BENEFITS

2100 COMPUTER EXPENSES
Integrated Solutions
2100 COMPUTER EXPENSES

2250 TELEPHONE

## Frontier

Spectrum
Spectrum
2250 TELEPHONE

2260 GAS
We Energies
2260 GAS

2270 WATER \& ELECTRICITY
Clintonville Utilities
2270 WATER \& ELECTRICITY

## 3110 POSTAGE

Amazon
Baker \& Taylor
Baker \& Taylor
Baker \& Taylor
Baker \& Taylor
Baker \& Taylor
Baker \& Taylor
Baker \& Taylor

RECEIPTS

| GENERAL PROPERTY TAXES | 0.00 |  |
| :--- | ---: | ---: |
| OWLS SUPPORT | $96,068.47$ |  |
| LIBRARY FEES - April | 156.79 |  |
| LIBRARY FEES - May to date | 0.00 |  |
| COPY MACHINE REVENUE - April | 234.18 |  |
| COPY MACHINE REVENUE - May to date | 0.00 |  |
| MISCELLANEOUS REVENUE |  |  |
|  | TOTAL MISCELLANEOUS REVENUE | 0.00 |
|  | $204 ~ A C C O U N T S ~ S U B T O T A L ~$ | $\mathbf{9 6 , 4 5 9 . 4 4}$ |

CAPITAL FUND 0.00

TOTAL REVENUE 96,459.44 EXPENDITURES

April salaries $\quad$ TOTAL | 15,330.71 * |
| :--- |
| $15,330.71$ |

April salaries $\quad$ TOTAL | 1,322.93 * |
| :---: |
| $1,322.93$ |

| April benefits |  | $4,597.80$ * <br> $4,597.80$ |
| :--- | :--- | ---: |
| TOTAL |  |  |
| Content on City website |  |  |
|  | TOTAL | 32.97 |
|  |  | 32.97 |


| April bill |  | 97.46 |
| :---: | :---: | :---: |
| April bill |  | 29.99 * |
| Installation |  | 114.99 * |
|  | TOTAL | 144.98 |
| April bill |  | 589.41 * |
|  | TOTAL | 589.41 |
| April bill |  | 1,064.28 * |
|  | TOTAL | 1,064.28 |


| shipping | 5.00 MR |
| :--- | :--- |
| Shipping | 1.58 |
| shipping | 1.57 |
| shipping | 5.00 |
| shipping | 0.81 |
| shipping | 2.47 |
| shipping | 4.56 |
| shipping | 6.61 |


|  |  |  | Library Bills 5/3/2024 |
| :---: | :---: | :---: | :---: |
| USPS | shipping |  | 5.32 |
| 3110 POSTAGE |  | TOTAL | 32.92 |
| 3112 COPIES |  |  |  |
| James Imaging Systems | Copier Lease \& Usage |  | 442.94 |
| 3112 COPIES |  | TOTAL | 442.94 |
| 3122 STAFF DEVELOPMENT |  |  |  |
| 3122 STAFF DEVELOPMENT |  | TOTAL | 0.00 |
| 3123 MAINTENANCE SUPPLIES |  |  |  |
| Amazon | CR2032 Lithium Batteries |  | 4.78 |
| Parks \& Rec | Salt |  | 9.99 |
| Parks \& Rec | Garbage Bags |  | 29.35 |
| Tadych's Marketplace Foods | Sponge |  | 6.49 |
| 3123 MAINTENANCE SUPPLIES |  | TOTAL | 50.61 |
| 3150 OFFICE SUPPLIES |  |  |  |
| ELM USA Inc. | Disc Cleaner machine usage |  | 25.00 |
| 3150 OFFICE SUPPLIES |  | TOTAL | 25.00 |


| 3260 | SUBSCRIPTIONS \& PERIODICALS |  | TOTAL | 0.00 |
| :---: | :---: | :---: | :---: | :---: |
| 3261 MARKETING |  |  |  |  |
| 3261 | MARKETING |  | TOTAL | 0.00 |
| 3269 BOOKS-ADULT |  |  |  |  |
|  | Amazon | adult books |  | 18.99 |
|  | Baker \& Taylor | adult books |  | 140.26 |
|  | Baker \& Taylor | adult books |  | 100.53 |
|  | Baker \& Taylor | adult books |  | 17.40 |
|  | Baker \& Taylor | adult books |  | 52.78 |
|  | Baker \& Taylor | adult books |  | 130.19 |
|  | Baker \& Taylor | adult books |  | 310.33 |
|  | Baker \& Taylor | adult books |  | 36.38 |
|  | Gale Cengage | Large print books |  | 61.48 |
|  | Gale Cengage | Large print books |  | 54.73 |
|  | Gale Cengage | Large print books |  | 41.99 |
| 3269 | BOOKS-ADULT |  | TOTAL | 965.06 |
| 3270 BOOKS-JUVENILE |  |  |  |  |
|  | Amazon | children's books |  | 11.99 |
|  | Baker \& Taylor | children's books |  | 34.18 |
|  | Baker \& Taylor | children's books |  | 483.03 |
|  | Baker \& Taylor | children's books |  | 16.23 |
|  | Baker \& Taylor | children's books |  | 72.90 |
|  | Baker \& Taylor | children's books |  | 56.91 |
|  | Baker \& Taylor | children's books |  | 604.06 |
|  | Scholastic | children's books |  | 163.80 |
| 3270 | BOOKS-JUVENILE |  | TOTAL | 1,443.10 |
| 3272 eCONTENT |  |  |  |  |
|  | Midwest Tape | Hoopla |  | 586.83 |
| 3272 | eCONTENT |  | TOTAL | 586.83 |
| 3280 PROGRAMS |  |  |  |  |
|  | Amazon | Program Supplies |  | 7.79 |
|  | Amazon | Program Supplies |  | 63.98 |
|  | Amazon | Program Supplies |  | 8.90 |
|  | Amazon | Summer Crafting Program Supplies |  | 99.11 MR |
|  | Amazon | Crafting Program Materials |  | 70.74 |
|  | Amazon | Program Supplies |  | 5.93 |
|  | Amazon | Summer Bluey Program Supplies |  | 189.26 MR |
|  | Amazon | Crafting Program Materials |  | 28.51 |
|  | Amazon | Family Night Giveaway Prize |  | 37.08 MR |
|  | Cardmember Service | Kwik Trip/Summer Reading Program Prize |  | 40.00 MR |
|  | Cardmember Service | Walmart/Programming Materials |  | 60.84 MR |
|  | Cardmember Service | Fleet Farm/Summer Reading Program Prize |  | 40.00 MR |
|  | Tadych's Marketplace Foods | Program Supplies \& Tortoise Food |  | 9.25 |
|  | Tadych's Marketplace Foods | Food for Teen Event |  | 17.96 MR |
|  | Tadych's Marketplace Foods | Tortoise Food |  | 5.02 |
|  | Tadych's Marketplace Foods | Tortoise Food |  | 3.83 |
| 3280 | CHILDREN'S PROGRAMS |  | TOTAL | 688.20 |
| 3285 A/V MATERIALS-ADULT |  |  |  |  |
|  | Amazon | movies |  | 41.98 |
|  | Amazon | movies |  | 72.86 |
|  | Amazon | movies |  | 179.80 |
|  | Amazon | movie |  | 17.96 |
|  | Amazon | movie |  | 17.95 |
|  | amazon | movie |  | 19.96 |
| 3285 | A/V MATERIALS-ADULT |  | TOTAL | 350.51 |



## JAMIE HEIN, LIBRARY DIRECTOR'S REPORT:

## Check-In Meeting with Caz

On April 15, I had my check-in meeting with City Administrator Caz. I talked about what things are going well, who deserves special recognition, and any challenges I'm facing. As always, these meetings are helpful in terms of feedback, brainstorming, and focusing on department "wins."

## Friends of the Library Meeting

I attended the Friends of the Library Board meeting on April 17. They discussed the Trivia Contest Richard Block organized for National Library Week, updating their membership listing, and a memorial for Pat Daugherty who passed away recently. Additionally, Penny Leder was voted in as a new member on the Friends Board.

## Clintonville Middle School Family Night

Hannah, Ashley, and I attended the Clintonville Middle School Family Night on April 18. We were set up in the Middle/High School IMC and had a guessing game for different teacher and library staff favorite books and a prize wheel. Also, we had a laptop set up to check cards and help to either register or renew accounts. We interacted with 46 kids and their parents.

## Best of PLA Webinar

I attended the Best of the Public Library Association Conference 2024 webinar on April 24. There was some great information on programming and services related to seniors and free lawyer services.

## Meeting with Penny

I met with Penny Leder as our new board member on April 25 to go over being a library board trustee. There was a lot of information to go over and I hope she feels ready to get started.

## Library Freedom Institute

I've been accepted to be a part of the 2024 Library Freedom Institute which is a privacy-focused 6-month virtual training for librarians. The institute is organized by the Library Freedom Project which is a professional library organization that works to raise awareness of privacy and surveillance issues and create a network of librarians to build an information democracy. Once a month, there will be a 2-hour webinar on a variety of topics.

## Custodian Position

Our current indoor custodian Kathy Sasse will be retiring on May 31 after working for 33 years at the Library. We are currently accepting applications for her replacement.

## YOUTH SERVICES APRIL 2024 REPORT



Family Night We attended Family Night at the middle school this month; we interacted with 46 people, and even had a few sign up for library cards! Mandy, the school librarian, invited us to attend and we are grateful we had this opportunity for outreach! We plan to attend the elementary school family night next year to get a chance to meet different families.


CCBC Choices Workshop I attended a workshop at the Brown Co Central Library on the 12th. I had the chance to review their 'best choices' of books for kids/teens and found several to order for our library. They also gave a talk about book challenges and intellectual freedom, which inspired us to take a look at our current policy and procedures.


## Program Numbers

Storytimes: 108 kids, 59 adults Lego club: 27 kids, 2 adults After-School Adventures: 41 kids Game night: 38 kids, 3 adults DIY Crafts: 28 kids, 6 adults Teen night: 6 teens Pokemon club: 13 kids, 1 adult Fictional friend: 166 kids Class visits: 145 kids, 12 adults Movie: 8 kids, 1 adult

## ASHLEY BORMAN, TECHNICAL SERVICES LIBRARIAN'S REPORT:

I have continued to provide reference services through e-mail and in person for patrons who need assistance with obituaries and finding information in the Wisconsin room.

Adult crafting for April was painting barn quilts on canvas. We had 3 people in attendance. May's craft will be diamond painting suncatchers.

I have been working on cleaning up the Obituary index, which had some duplicate records imported when we migrated it to the new website software. One of the front desk staff is helping me go through the list and locate duplicate records, which I then go in and delete. We are about halfway through the list.

I have started going through the adult fiction collection and adding genre stickers and updating popular author books with series information on the spines, so patrons can more easily find what they are looking for.

As always, I continue to purchase, catalog, and process materials.
I attended CCBC on April 12 in Green Bay and learned about some of the best new children's books from last year and attended a session on book challenges.

I have watched various webinars on a variety of library related topics.

## UPCOMING WORKSHOPS, MEETINGS, \& CLASSES:

- None to report.


## GIFTS AND MEMORIALS:

The following individuals and organizations donated funds to the Library:

- None to report.

| CLINTONVILLE PUBLIC LIBRARY |  |  |  |  |  |  |  |  |  |  |  |  | month | to date | month |  |  |  |  |  |  |  | 13 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 2024 MONTHLY ACTIVITIES REPORT |  |  |  |  |  |  |  |  |  |  |  |  | 2023 | $\underline{2024}$ | $\underline{2023}$ | $\underline{2022}$ | $\underline{2021}$ | $\underline{2020}$ | $\underline{2019}$ | $\underline{2018}$ | $\underline{2017}$ | $\underline{2016}$ | $\underline{\underline{2015}}$ |
|  | Jan | Feb | Mar | Apr | May | Jun | Jul | Aug | Sep | Oct | Nov | Dec | Apr |  |  |  |  |  |  |  |  |  |  |
| Days open | 22 | 25 | 24 | 26 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 25 | 97 | 100 | 285 | 250 | 63 | 301 | 302 | 303 | 304 | 302 |
| DOOR COUNT |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Door count | 4,338 | 5,051 | 4,871 | 4,561 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 4,064 | 18,821 | 17,173 | 41,924 | 17,094 | 18,082 | 80,656 | 78,764 | 79,106 | 84,369 | 84,469 |
| Avg per day open | 197 | 202 | 203 | 175 |  |  |  |  |  |  |  |  | 163 | 194 | 172 | 147 | 68 | 287 | 268 | 261 | 261 | 278 | 280 |
| CIRCULATION |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Circs | 4,112 | 3,826 | 4,053 | 3,642 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 3,117 | 15,633 | 14,514 | 39,508 | 26,127 | 22,410 | 61,388 | 68,751 | 73,866 | 79,700 | 78,394 |
| Renewals | 836 | 721 | 875 | 880 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 774 | 3,312 | 2,600 | 8,268 | 6,623 | 7,526 | 19,020 | 20,472 | 20,325 | 20,331 | 19,543 |
| Subtotal Circulation | 4,948 | 4,547 | 4,928 | 4,522 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 3,891 | 18,945 | 17,114 | 47,776 | 32,750 | 29,936 | 80,408 | 89,223 | 94,191 | 100,031 | 97,937 |
| Avg circ per day open | 225 | 182 | 205 | 174 |  |  |  |  |  |  |  |  | 156 | 195 | 171 | 168 | 131 | 475 | 267 | 295 | 313 | 329 | 324 |
| Overdrive-Audiobook Uses | 368 | 362 | 420 | 393 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 375 | 1,543 | 1,607 | 4,869 | 4,002 | 3,555 | 3,171 | 2,361 | 1,914 | 1,641 | 1,439 |
| Overdrive-Ebook Uses | 374 | 281 | 320 | 319 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 349 | 1,294 | 1,438 | 4,182 | 3,742 | 4,355 | 3,124 | 2,861 | 3,136 | 3,100 | 2,893 |
| Overdrive-Magazine Uses | 126 | 135 | 153 | 67 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 87 | 481 | 269 | 509 | 166 | 339 | 378 | n/a | n/a | n/a | n/a |
| Hoopla | 211 | 181 | 208 | 263 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 155 | 863 | 699 | 1,582 | 1,313 | 1,660 | 1,432 | 1,124 | 697 | n/a | n/a |
| Total Circulation | 6,027 | 5,506 | 6,029 | 5,564 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 4,857 | 23,126 | 21,127 | 58,918 | 41,973 | 40,244 | 88,513 | 95,569 | 99,938 | 104,864 | 102,269 |
| INTERLIBRARY LOAN |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Total loaned | 2,355 | 2,189 | 2,234 | 2,069 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 2,410 | 8,847 | 10,129 | 29,124 | 24,414 | 14,565 | 32,480 | 33,304 | 35,627 | 34,944 | 29,908 |
| Total borrowed | 1,067 | 1,034 | 1,001 | 1,149 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 986 | 4,251 | 4,049 | 11,087 | 9,911 | 8,494 | 17,913 | 19,708 | 21,559 | 22,876 | 22,268 |
| Net | 1,288 | 1,155 | 1,233 | 920 |  |  |  |  |  |  |  |  | 1,424 | 4,596 | 6,080 | 18,037 | 14,503 | 6,071 | 14,567 | 13,596 | 14,068 | 12,068 | 7,640 |
| REGISTERED BORROWERS |  | 1st Q | \% |  | 2nd Q | \% |  | 3rd Q | \% |  | 4th Q | \% |  |  |  |  |  |  |  |  |  |  |  |
| Adult |  | 2,421 | 69\% |  |  |  |  |  |  |  |  |  | 2,964 | 2,421 | 2,964 | 2,916 | 2,988 | 2,941 | 3,577 | 3,807 |  | 3,973 | 4,326 |
| Juvenile |  | 1,066 | 31\% |  |  |  |  |  |  |  |  |  | 1,334 | 1,066 | 1,334 | 1,308 | 1,358 | 1,349 | 1,743 | 1,873 |  | 1,961 | 2,032 |
| Total borrowers |  | 3,528 |  |  |  |  |  |  |  |  |  |  | 4,337 | 3,528 | 4,337 | 4,263 | 4,397 | 4,342 | 5,370 | 5,710 |  | 5,963 | 6,390 |
| Resident |  | 1,933 | 55\% |  |  |  |  |  |  |  |  |  | 2,400 | 1,933 | 2,400 | 2,299 | 2,441 | 2,395 | 2,851 | 2,968 |  | 3,080 | 3,218 |
| Nonresident |  | 1,595 | 45\% |  |  |  |  |  |  |  |  |  | 1,937 | 1,595 | 1,937 | 1,964 | 1,956 | 1,947 | 2,519 | 2,742 |  | 2,883 | 3,172 |
| PROGRAMMING |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Adult programs in library | 1 | 2 | 2 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 3 | 7 | 9 | 49 | 55 | 27 | 37 | 25 | 37 | 56 | 30 |
| Attendance | 3 | 15 | 12 | 10 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 20 | 40 | 121 | 4,411 | 8,820 | 1,989 | 196 | 129 | 255 | 279 | 181 |
| Adult outreach programs | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 2 | 0 | 1 | 1 | 16 | 5 | 0 | 0 | 0 | 0 |
| Attendance | 0 | 0 | 8 | 12 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 20 | 0 | 40 | 46 | 218 | 166 | 0 | 0 | 0 | 0 |
| Teen programs in library | 3 | 3 | 3 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 11 | 4 | 4 | 0 | 30 | 89 | 38 | 12 | 19 | 14 |
| Attendance | 32 | 51 | 51 | 48 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 23 | 182 | 117 | 67 | 0 | 1,303 | 529 | 282 | 61 | 107 | 86 |
| Juvenile programs in library | 9 | 10 | 9 | 10 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 3 | 38 | 12 | 31 | 27 | 146 | 383 | 308 | 245 | 248 | 265 |
| Attendance | 480 | 902 | 520 | 886 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 115 | 2,788 | 428 | 1,068 | 1,028 | 10,528 | 6,803 | 5,914 | 5,378 | 5,742 | 5,594 |
| Juvenile outreach programs | 1 | 1 | 1 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 5 | 6 | 32 | 2 | 22 | 121 | 70 | 65 | 86 | 84 |
| Attendance | 29 | 34 | 34 | 81 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 121 | 178 | 1,252 | 2,016 | 303 | 324 | 1,988 | 1,393 | 985 | 1,290 | 1,187 |
| Total programs | 14 | 16 | 16 | 17 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 8 | 63 | 31 | 117 | 85 | 241 | 635 | 441 | 359 | 409 | 393 |
| Total attendance | 544 | 1,002 | 625 | 1,037 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 279 | 3,208 | 1,918 | 7,602 | 10,197 | 14,362 | 9,682 | 7,718 | 6,679 | 7,418 | 7,048 |
| Meeting Rm (not lib pgrms) | 19 | 33 | 29 | 34 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 12 | 115 | 57 | 185 | 0 | 108 | 277 | 175 | 154 | 154 | 76 |
| VOLUNTEERS |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Number | 3 | 3 | 3 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 3 | 11 | 10 | 20 | 16 | 11 | 45 | 55 | 25 | 1 | 15 |
| Hours worked | 13.00 | 10.50 | 10.75 | 11.75 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 16.50 | 46 | 39 | 56 | 54 | 26 | 125 | 233.00 | 162.00 | 8.00 | 43.00 |
| COMPUTER STATS |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Public Computer sessions | 142 | 196 | 182 | 175 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 191 | 695 | 744 | 1,939 | 1,043 | 1,177 | 5,141 | 6,273 | 7,458 | 7,395 | 8,541 |
| Laptop Checkouts | 2 | 2 | 3 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 7 | 1 | 9 | 0 | 2 | 29 | 98 | 87 | 114 | 117 |
| Wireless sessions | 568 | 611 | 620 | 576 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 595 | 2,375 | 2,173 | 5,562 | 4,072 | 2,492 | 6,353 | 6,630 | 7,711 | 7,807 | 7,147 |
| Total website page views | 1,074 | 1,270 | 1,199 | 1,144 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1,887 | 4,687 | 6,649 | 17,267 | 22,123 | 5,500 | 30,272 | 35,689 | 38,599 | 37,431 | 30,904 |
| Facebook likes | 1,412 | 1,423 | 1,426 | 1,430 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1,252 | 1,430 | 1,252 | 1,214 | 1,067 | 1,020 | 959 | 833 | 736 | 650 | 578 |


| Hoopla Statistics 2024 | Jan | Feb | Mar | Apr | May | Jun | Jul | Aug | Sep | Oct | Nov | Dec | Total |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Registered patrons | 9 | 4 | 1 | 10 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 425 |
| Audiobooks borrowed | 148 | 120 | 142 | 192 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 602 |
| BingePass | 3 | 2 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 7 |
| Comics borrowed | 1 | 3 | 5 | 12 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 21 |
| eBooks borrowed | 47 | 47 | 45 | 48 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 187 |
| Movies borrowed | 9 | 6 | 10 | 4 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 29 |
| Music borrowed | 0 | 2 | 2 | 5 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 9 |
| TV episodes borrowed | 3 | 1 | 2 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 8 |
| Total borrows | 211 | 181 | 208 | 263 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 863 |
| Total cost per month | \$510.60 | \$436.17 | \$506.51 | \$586.83 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$2,040.11 |
|  |  |  |  |  |  |  |  |  |  |  |  |  | 14 |

HVAC Service, Sales, and Controls
Serving Wisconsin and Upper Michigan
2085 West Packard Street, Appleton, WI 54914
info@automatedcomfort.com | 920.997.0780

April 6, 2024
Jamison Hein
Clintonville Library
75 Hemlock St
Clintonville, WI 54929
Subject: Clintonville Library condensing unit check valve replacement

## Project to include the following scope:

- Recover all refrigerant in AC system
- Purge with nitrogen and braze in new valve
- Install and braze in ball valve on other side so check valve can be isolated
- Pressure test system for 24 hours
- Release nitrogen and put vacuum pump on system
- Achieve 500 micron vacuum minimum
- Charge system and startup
[ ]Estimated cost to replace replace check valve on a time and material basis: $\$ 3,650.00$


## Pricing is valid for 30 days

## Excludes:

- Starters, disconnects, and or contactors
- Additional refrigerant needed beyond what is removed
- Locating/fixing any leaks in refrigeration system if pressure test does not hold
- Premium Labor for nights weekends, holidays, etc.
- Performance, labor or material payment bonds
- Anything not included in this proposal

Our proposal is based on reaching an equitable contract agreement, working a normal 40 -hour workweek: Monday through Friday, excluding Saturday, Sunday and Holidays and will not be withdrawn for a period of thirty (30) days. If obvious errors alert to a potential mistake, we reserve the right to withdraw this proposal at any time. Please incorporate our proposal into the terms of all contracts or purchase orders.

Jared Kreiling
920-460-6157
Acceptance of Proposal: By: $\qquad$ Date: $\qquad$ P.O. No. $\qquad$

## Chiller Repair

Jay Jones [knopeheating@gmail.com](mailto:knopeheating@gmail.com)
Tue 4/16/2024 4:29 PM
To:Jamison Hein [jhein@clintonvillelibrary.org](mailto:jhein@clintonvillelibrary.org)
Replace bad check valve and (3) filter drier cans for chiller including labor approx $\$ 1800.00$

JayJones
Office Manager
Knope Heating \& Air Conditioning, Inc
1473 E. Green Bay St
Shawano, WI 54166
www.knopehvac.com
715-524-4215 Office
715-526-9491 Fax
715-853-1821 Cell


[^0]:    Posted: Clintonville City Hall, Clintonville Public Library, Community Center
    Please note, upon reasonable notice, efforts will be made to accommodate the needs of disabled individuals through appropriate aids and services. For additional information or to request this service, contact Clintonville Public Library at 715-823-4563

