## Clintonville Public Library

LIBRARY BOARD MEETING
AT CLINTONVILLE PUBLIC LIBRARY
75 Hemlock St., Clintonville, WI 54929
4:00 PM
THURSDAY APRIL 11, 2024

April 5, 2024
Brandon Braden
Jeanne Writt
Mari Hintz
Mike Hankins
Troy Kuhn
Jeanine Supanich
Polly Goodell

## Agenda

1. Call to Order; Roll Call
2. Approval of Agenda
3. Citizens Forum
4. Friends of the Library Report
5. Approval of Minutes from March 14, 2024
6. Approval of March Financial and Special Accounts Reports
7. Approval of April 2024 bills
8. Discussion of Librarian's Report
9. Discussion/Possible Action on Check Valve Quote
10. Set Next Meeting Day and Time
11. Adjourn

JS/jh

Posted: Clintonville City Hall, Clintonville Public Library, Community Center
Please note, upon reasonable notice, efforts will be made to accommodate the needs of disabled individuals through appropriate aids and services. For additional information or to request this service, contact Clintonville Public Library at 715-823-4563

## CLINTONVILLE PUBLIC LIBRARY <br> AGENDA INFORMATION

April 5

## Discussion/Possible Action on Check Valve Quote

When the Library's A/C unit shuts off, there has been a loud squealing sound which can last for minutes or longer. I'd been working with our HVAC contractor, Automated Comfort Controls (ACC), to find a solution and they recently found a possible solution. The check valve helps to ensure refrigerant doesn't go back into the condensing unit after it cycles off. The proposed solution would require the unit to be off as ACC would need to drain refrigerant from it. Jared at ACC did mention though that he is not $100 \%$ confident that this solution would fix the issue, but did add that if they did the work they would install a check valve closer to the unit. This would help make the work if they needed to come back and do it again faster. The sound is quite awful and causes patrons to think that there is a fire alarm or some other type of alarm happening. The quote for the work will be emailed out Monday or Tuesday next week.

## Clintonville Public Library Board Meeting 3/14/24

1. Call to order at 4 PM. Present: Brandon Braden, Jeanne Writt ,Mike Hankins, Mari Hintz, Jeanine Supanich and Polly Goodell. Absent : Troy Kuhn.
2. Jeanne motioned to approve the agenda, seconded by Brandon.
3. No Citizens Forum.
4. No Friends of the Library report.
5. Mike motioned to approve minutes from $2 / 15 / 24$, seconded by Brandon.
6. Polly motioned to approve February Financial and Special Accounts Reports. Jeanne seconded. Roll call vote with all in favor.
7. Brandon motioned to approve March bills in the amount of $\$ 29,169.01$. This was seconded by Mari. Roll call vote with all in favor.
8. Many accomplishments were noted in the Librarian's Report. Thanks to the staff for their efforts.
9. Discussion on Trustee Essentials, The Library Board and Open Meetings Law..
10. Jamie and Mike explained the Bandwidth Issue. It is a statewide contract and needs continued work to make future options.
11. Next meeting will be on April 11th.
12. Mike motioned to adjourn, seconded by Brandon.

## EXPENDITURES

| EXPENDITURES |  |  |  |  |  | to date <br> 2024 | $\begin{gathered} \text { March } \\ 2023 \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  |  |  |  |
| ACCOUNT ACCT | DESCRIPTION | MARCH | YTD | BUDGET | BALANCE | \% SPENT | \% SPENT |
| 204-55110-41-1100 | SALARIES - STAFF | 23,695.96 | 53,837.14 | 205,991.00 | 152,153.86 | 26\% | 26\% |
| 204-55110-41-1110 | JANITOR SALARIES | 2,068.10 | 4,542.10 | 19,891.00 | 15,348.90 | 23\% | 23\% |
| 204-55110-41-1500 | EMPLOYEE BENEFITS | 5,869.91 | 19,318.69 | 94,080.00 | 74,761.31 | 21\% | 29\% |
|  | TOTAL SALARIES | 31,633.97 | 77,697.93 | 319,962.00 | 242,264.07 | 24\% | 27\% |
| 204-55110-41-2100 | INFORMATION TECHNOLOGY | 0.00 | 1,279.12 | 17,000.00 | 15,720.88 | 8\% | 0\% |
| 204-55110-41-2250 | TELEPHONE SERVICE | 305.94 | 590.28 | 2,600.00 | 2,009.72 | 23\% | 19\% |
| 204-55110-41-2260 | GAS | 774.83 | 2,154.08 | 4,700.00 | 2,545.92 | 46\% | 66\% |
| 204-55110-41-2270 | WATER AND ELECTRICITY | 0.00 | 2,505.64 | 10,000.00 | 7,494.36 | 25\% | 25\% |
| 204-55110-41-3110 | POSTAGE | 19.76 | 195.28 | 700.00 | 504.72 | 28\% | 36\% |
| 204-55110-41-3112 | COPIES | 69.35 | 257.31 | 2,500.00 | 2,242.69 | 10\% | 39\% |
| 204-55110-41-3122 | STAFF DEVELOPMENT | 0.00 | 190.00 | 1,500.00 | 1,310.00 | 13\% | 40\% |
| 204-55110-41-3123 | MAINTENANCE SUPPLIES | 137.57 | 238.38 | 1,500.00 | 1,261.62 | 16\% | 19\% |
| 204-55110-41-3150 | OFFICE SUPPLIES | 145.66 | 601.64 | 3,000.00 | 2,398.36 | 20\% | 28\% |
| 204-55110-41-3260 | SUBSCRIPTIONS \& PERIODICAL | 0.00 | 49.97 | 150.00 | 100.03 | 33\% | 30\% |
| 204-55110-41-3261 | MARKETING | 0.00 | 0.00 | 0.00 | 0.00 | 0\% | 0\% |
| 204-55110-41-3269 | BOOKS - ADULT | 975.38 | 2,539.48 | 10,697.00 | 8,157.52 | 24\% | 53\% |
| 204-55110-41-3270 | BOOKS - JUVENILE | 1,269.03 | 2,690.84 | 10,688.00 | 7,997.16 | 25\% | 21\% |
| 204-55110-41-3272 | eCONTENT | 436.17 | 2,780.08 | 7,000.00 | 4,219.92 | 40\% | 49\% |
| 204-55110-41-3280 | PROGRAMS | 1,037.19 | 2,048.46 | 3,000.00 | 951.54 | 68\% | 55\% |
| 204-55110-41-3285 | FINE ARTS \& AV - ADULT | 316.05 | 626.38 | 3,500.00 | 2,873.62 | 18\% | 17\% |
| 204-55110-41-3286 | FINE ARTS \& AV - JUVENILE | 153.28 | 340.77 | 3,000.00 | 2,659.23 | 11\% | 17\% |
| 204-55110-41-3310 | TRAVEL \& TRAINING EXPENSES | 249.92 | 263.20 | 1,500.00 | 1,236.80 | 18\% | 38\% |
| 204-55110-41-3490 | OTHER OPERATING EXPENSES | 145.44 | 206.04 | 1,000.00 | 793.96 | 21\% | 37\% |
| 204-55110-41-3560 | BUILDING REPAIR/MAINTENANC | 3,047.99 | 5,497.45 | 4,000.00 | $(1,497.45)$ | 137\% | 166\% |
| $\begin{aligned} & 204-55110-41-5110 \\ & 204-55110-41-5130 \end{aligned}$ | INSURANCE ON BUILDINGS | 15.66 | 3,664.32 | 3,676.00 | 11.68 | 100\% | 103\% |
|  | INSURANCE-GEN. LIABILITY | 291.50 | 1,055.30 | 1,860.00 | 804.70 | 57\% | 0\% |
| 204-55110-41-5130 | SUBTOTAL | 9,390.72 | 28,718.72 | 93,571.00 | 63,796.98 | 31\% | 38\% |
|  | TOTAL OPERATING EXPENSES | 41,024.69 | 6,416.65 | 13,533.00 | 307,116.35 | 26\% | 29\% |


| CAPITAL FUND |  |  |  |  |  |  |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| $401-57610-41-8102$ | COMPUTER \& EQUIPMENT | 0.00 | 0.00 | 0.00 | 0.00 | $\mathbf{0 \%}$ |
| $401-57610-41-8103$ | OFFICE FURNITURE \& EQUIPME | 0.00 | 0.00 | 0.00 | 0.00 | $\mathbf{0 \%}$ |
| $401-57610-41-8200$ | CAPITAL IMPROVEMENTS | 0.00 | 0.00 | 0.00 | 0.00 | $\mathbf{0 \%}$ |
| SUBTOTAL | $\mathbf{0 . 0 0}$ | $\mathbf{0 . 0 0}$ | $\mathbf{0 . 0 0}$ | $\mathbf{0 . 0 0}$ | $\mathbf{0 \%}$ | $0 \%$ |
|  | TOTAL EXPENDITURES | $\mathbf{4 1 , 0 2 4 . 6 9}$ | $\mathbf{1 0 6 , 4 1 6 . 6 5}$ | $\mathbf{4 1 3 , 5 3 3 . 0 0}$ | $\mathbf{3 0 7 , 1 1 6 . 3 5}$ | $\mathbf{2 6 \%}$ |


|  | REVENUE |  |  |  |  |  | to date | to date |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  |  |  | 2024 | 2023 |
| ACCOUNT | ACCT | DESCRIPTION | MARCH | YTD | BUDGET | BALANCE | \%REC'D | \%REC'D |
| 204-41110-41 |  | GENERAL PROPERTY TAXES | 0.00 | 0.00 | 232,265.00 | $(232,265.00)$ | 0\% | 0\% |
| 204-43790-41 |  | OWLS SUPPORT | 0.00 | 0.00 | 164,277.00 | $(164,277.00)$ | 0\% | 0\% |
| 204-46710-41 |  | LIBRARY FEES | 142.30 | 333.56 | 750.00 | (416.44) | 44\% | 56\% |
| 204-46711-41 |  | COPY MACHINE REVENUE | 402.34 | 1,147.22 | 4,000.00 | $(2,852.78)$ | 29\% | 27\% |
| 204-48110-41 |  | INTEREST ON INVESTMENTS | 0.00 | 0.00 | 0.00 | 0.00 | 0\% | 0\% |
| 204-48900-41 |  | MISCELLANEOUS REVENUE | 0.00 | 1,280.61 | 6,800.00 | $(5,519.39)$ | 19\% | 0\% |
| 204-49300-41 |  | FUND BALANCE APPLIED | 0.00 | 0.00 | 5,441.00 | $(5,441.00)$ | 0\% | 0\% |
|  |  | SUBTOTAL | 544.64 | 2,761.39 | 413,533.00 | (410,771.61) | 1\% | 1\% |
|  |  | TOTAL REVENUE | 544.64 | 2,761.39 | 413,533.00 | (410,771.61) | 1\% | 1\% |



## CLINTONVILLE PUBLIC LIBRARY MONTHLY TRANSACTIONS <br> APRIL 2024

This is to certify that the expenditures listed in this document are duly authorized for payment at a regular meeting of the Board of Trustees held on April 11, 2024
$204-41110-41$
$204-43790-41$
$204-46710-42$
$204-46710-42$
$204-46711-42$
$204-46711-42$

$204-48900-41$
$204-48900-41$

204-48900-41

RECEIPTS

$\begin{array}{ll}\text { CAPITAL FUND } & 0.00\end{array}$

TOTAL REVENUE
EXPENDITURES
204-55110-41-
1100 SALARIES-STAFF
Staff
1100 SALARIES-STAFF

1110 SALARIES-MAINTENANCE
Maintenance staff
1110 SALARIES-MAINTENANCE

1500 EMPLOYEE BENEFITS
Total staff
1500 EMPLOYEE BENEFITS

2100 COMPUTER EXPENSES
Integrated Solutions
Outagamie Waupaca Library System
2100 COMPUTER EXPENSES

2250 TELEPHONE
Frontier


2270 WATER \& ELECTRICITY
Clintonville Utilities
March bill
TOTAL 23,695.96

2270 WATER \&

3110 POSTAGE
Baker \& Taylor
Baker \& Taylor
Baker \& Taylor
Baker \& Taylor
Demco
Demco
Waupaca County UW-Extension
3110 POSTAGE

## 3112 COPIES

James Imaging Systems
Copier Lease \& Usage
157.76

3112 COPIES

3122 STAFF DEVELOPMENT
3122 STAFF DEVELOPMENT
TOTAL
0.00

3123 MAINTENANCE SUPPLIES
Amazon
Amazon
3123 MAINTENANCE SUPPLIES

3150 OFFICE SUPPLIES
Amazon
Demco
Demco
ELM USA Inc.
Outagamie Waupaca Library System
Petty Cash
3150 OFFICE SUPPLIES

| Replacement Part for Vacuum |  | 47.60 |
| :--- | ---: | ---: |
| Mop Bucket | TOTAL | 89.97 |
|  |  |  |
|  |  |  |
| Replacement Switch Game Cases |  | 14.87 |
| Book Mending Supplies |  | 109.33 |
| Book Covers | 105.82 |  |
| Disc Cleaner machine usage | 25.00 |  |
| Spine Labels \& Pamphlets |  | 124.50 |
| Book Mending Supplies | TOTAL | 393.75 |

3260 SUBSCRIPTIONS \& PERIODICALS
3260 SUBSCRIPTIONS \& PERIODICALS
TOTAL
0.00

## 3261 MARKETING

3261 MARKETING
TOTAL 0.00

## 3269 BOOKS-ADULT

Amazon
Baker \& Taylor
Baker \& Taylor
Baker \& Taylor
Baker \& Taylor
Gale Cengage
Gale Cengage
Gale Cengage
Gale Cengage
Waupaca County UW-Extension 3269 BOOKS-ADULT

## 3270 BOOKS-JUVENILE

Amazon
Baker \& Taylor
Baker \& Taylor
Baker \& Taylor
Brainstorm
The Penworthy Company LLC
3270 BOOKS-JUVENILE

3272 eCONTENT
Midwest Tape
3272 eCONTENT

## 3280 PROGRAMS

Amazon
Amazon
Amazon
Amazon
Amazon
Amazon
Amazon
Amazon
Amazon
Amazon
Petty Cash
Tadych's Marketplace Foods
Tadych's Marketplace Foods
Tadych's Marketplace Foods
3280 CHILDREN'S PROGRAMS

3285 A/V MATERIALS-ADULT

| Amazon | movies | 201.58 |
| :--- | :--- | ---: |
| Amazon | movies | 32.75 |
| Amazon | movies | 71.70 |
| Amazon | credit | -5.02 |
| A/V MATERIALS-ADULT |  | 301.01 |
|  |  | TOTAL |
| A/V MATERIALS-JUVENILE | movies |  |
| Amazon | movies | 74.83 |
| Amazon | movie | 44.32 |
| Amazon |  | 24.14 |
| A/V MATERIALS-JUVENILE |  | 143.29 |
| TRAVEL \& TRAINING EXPENSES | Hotel for PowerUp Conference | TOTAL |
| Cardmember Service |  |  |


| adult books | 14.99 |
| :--- | ---: |
| adult books | 130.78 |
| adult books | 35.37 |
| adult books | 76.88 |
| adult books | 305.56 |
| Large print books | 59.98 |
| Large print books | 52.48 |
| Large print books | 117.75 |
| Large print books | 59.23 |
| Plat Books |  |
|  |  |
|  | TOTAL |


| children's books |  | 15.51 |
| :--- | ---: | ---: |
| children's books |  | 77.63 |
| children's books |  | 70.95 |
| children's books |  | 26.98 |
| children's books |  | 333.86 |
| children's books | TOTAL | 533.24 |
|  |  |  |
|  |  |  |
| Hoopla | TOTAL | 506.51 |


| Program Supplies | 2.92 |
| :--- | ---: |
| Program Supplies | 12.99 |

Program Supplies 22.35
$\begin{array}{ll}\text { Summer Reading Program Prizes } & \text { 55.97 MR } \\ \text { Summer Reading Program Prizes } & \text { 78.21 MR }\end{array}$
$\begin{array}{ll}\text { Program Supplies } & 89.99\end{array}$
Summer Reading Program Prizes 11.26 MR
Summer Reading Program Prizes 254.60 MR
Summer Reading Program Prizes 14.99 MR
Family Night Program Supplies 7.91
$\begin{array}{ll}\text { Program Supplies } & 7.00\end{array}$
Tortoise Food 4.78
$\begin{array}{ll}\text { Tortoise Food } & 6.87\end{array}$
Tortoise Food 4.28
TOTAL 574.12
201.58
32.75
71.70
-5.02


## JAMIE HEIN, LIBRARY DIRECTOR'S REPORT:

OWLSnet Automation Advisory Committee Meeting
I attended the OWLSnet Automation Advisory Committee (AAC) meeting on Friday, March 15. At the meeting we learned about the return of the InfoSoup Road Trip, which will run from Memorial Day Weekend to Labor Day Weekend. We will be receiving more information along with stamp booklets and marketing materials at the end of April. There were several updates about network services, a discussion on Lists in InfoSoup, and removing Hoopla records from InfoSoup. The big discussion point was on managing privacy for teen patrons. State Statute 43.30 talks about juveniles ages 16-17 have more privacy on their records compared to juveniles under the age of 16 and how this can be issue with the variety of different services one can use with their library card, such as Libby, Hoopla, and the InfoSoup app. More discussion about this topic will take place at the May AAC meeting.

## Hoopla Libraries Meeting

The Door County Library Director organized a meeting on Tuesday, March 19, of libraries with the OWLS and NFLS who provide Hoopla to their patrons. Hoopla is a pay-per-use service where every time a patron clicks 'borrow' on an item, the library is charged. Some libraries are having increased costs and are using different mechanisms to manage it, such as only allowing items that cost 2.99 or less to be available to their patrons. Clintonville allows users to borrow any item from Hoopla, but restricts it to 4 borrows a month. It was interesting to hear how others are working with Hoopla to make it available to their patrons while managing its costs.

## Staff Check-In Meetings

Something new I started this year is having a separate check-in meeting with each staff member. I provided a list of questions for staff to choose from and we discussed their responses one-on-one. Everyone liked it since it got them to reflect on their work here and ways to improve it. Additionally, I tested the Library Pages on their shelving to make sure they understand where all the items are and see if there is anything that they need more training on.

## Picture Book Audit Meeting

A staff member from NFLS and another from Wisconsin Valley Library Services (WVLS) were working on a presentation for assessing the diversity of your collections and needed volunteers for their assessments. On March 28, Hannah, Ashley, and I met with them to get an overview of the tools they used and how Clintonville's collection did. It was nice to see that our picture book collection had a lot of newer titles which included a lot of diverse authors and characters. Additionally, having the tools available to use means we can look at data for other collections in the future.

## YOUTH SERVICES MARCH 2024 REPORT





#### Abstract

Programming Break I took a two week programming break this month, partly due to the conference, but I also wanted some time to focus on program planning, and implementing some of what I learned at the conference. I was able to plan out the rest of my programs through May, and 90\% of summer reading planning is done as well. I also met with my WLA mentor (Michelle) who gave me some useful tips on time management, and suggested some webinars for me to check out.


Power-Up Conference I attended the Power-Up conference in Madison this month. I had the opportunity to learn some new programming, data collecting, reader's advisory ideas, and community engagement strategies, tour the Madison Public Library, as well as meet other youth services people from all over the country! It was a wonderful experience, and I left very inspired by what I learned, and what I saw at the Madison Public Library.


Program Numbers
Storytimes: 85 kids, 43 adults Lego club: 15 kids, 3 adults After-School Adventures: 13 kids Game night: 22 kids DIY Crafts: 21 kids, 3 adults Teen night: 17 kids, 1 adult Pokemon club: 10 kids, 1 adult Fictional friend: 98 kids, 1 adult Class visits: 204 kids, 16 adults Movie: 18 kids

## ASHLEY BORMAN, TECHNICAL SERVICES LIBRARIAN'S REPORT:

I have continued to provide reference services through e-mail and in person for patrons who need assistance with obituaries and finding information in the Wisconsin room.

Adult crafting for March was Macrame feather wall hangings. We had 5 people in attendance. April's craft will be painting barn quilts on canvas.

I have been working on cleaning up the Obituary index, which had some duplicate records imported when we migrated it to the new website software. One of the front desk staff is helping me go through the list and locate duplicate records, which I then go in and delete.

I have started going through the adult fiction collection and adding genre stickers and updating popular author books with series information on the spines, so patrons can easier find what they are looking for.

As always, I continue to purchase, catalog, and process materials.

## UPCOMING WORKSHOPS, MEETINGS, \& CLASSES:

## GIFTS AND MEMORIALS:

The following individuals and organizations donated funds to the Library:

- Christopher MacDonald donated $\$ 350$ for children's programming and materials.

| CLINTONVILLE PUBLIC LIBRARY |  |  |  |  |  |  |  |  |  |  |  |  | $\begin{gathered} \text { month } \\ 2023 \end{gathered}$ | to date $\underline{2024}$ | $\begin{aligned} & \text { month } \\ & \underline{2023} \end{aligned}$ | $\underline{2022}$ | $\underline{2021}$ | $\underline{2020}$ | $\underline{2019}$ | $\underline{2018}$ | $\underline{2017}$ | $\underline{2016}$ | $\begin{gathered} 13 \\ 2015 \\ \hline \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 2024 MONTHLY ACTIVITIES REPORT |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | Jan | Feb | Mar | Apr | May | Jun | Jul | Aug | Sep | Oct | Nov | Dec | Mar |  |  |  |  |  |  |  |  |  |  |
| Days open | 22 | 25 | 24 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 27 | 71 | 75 | 285 | 250 | 63 | 301 | 302 | 303 | 304 | 302 |
| DOOR COUNT |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Door count | 4,338 | 5,051 | 4,871 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 4,613 | 14,260 | 13,109 | 41,924 | 17,094 | 18,082 | 80,656 | 78,764 | 79,106 | 84,369 | 84,469 |
| Avg per day open | 197 | 202 | 203 |  |  |  |  |  |  |  |  |  | 171 | 201 | 175 | 147 | 68 | 287 | 268 | 261 | 261 | 278 | 280 |
| CIRCULATION |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Circs | 4,112 | 3,826 | 4,053 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 4,280 | 11,991 | 11,397 | 39,508 | 26,127 | 22,410 | 61,388 | 68,751 | 73,866 | 79,700 | 78,394 |
| Renewals | 836 | 721 | 875 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 672 | 2,432 | 1,826 | 8,268 | 6,623 | 7,526 | 19,020 | 20,472 | 20,325 | 20,331 | 19,543 |
| Subtotal Circulation | 4,948 | 4,547 | 4,928 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 4,952 | 14,423 | 13,223 | 47,776 | 32,750 | 29,936 | 80,408 | 89,223 | 94,191 | 100,031 | 97,937 |
| Avg circ per day open | 225 | 182 | 205 |  |  |  |  |  |  |  |  |  | 183 | 203 | 176 | 168 | 131 | 475 | 267 | 295 | 313 | 329 | 324 |
| Overdrive-Audiobook Uses | 368 | 362 | 420 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 407 | 1,150 | 1,232 | 4,869 | 4,002 | 3,555 | 3,171 | 2,361 | 1,914 | 1,641 | 1,439 |
| Overdrive-Ebook Uses | 374 | 281 | 320 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 350 | 975 | 1,089 | 4,182 | 3,742 | 4,355 | 3,124 | 2,861 | 3,136 | 3,100 | 2,893 |
| Overdrive-Magazine Uses | 126 | 135 | 153 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 78 | 414 | 182 | 509 | 166 | 339 | 378 | n/a | n/a | n/a | n/a |
| Hoopla | 211 | 181 | 208 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 175 | 600 | 544 | 1,582 | 1,313 | 1,660 | 1,432 | 1,124 | 697 | n/a | n/a |
| Total Circulation | 6,027 | 5,506 | 6,029 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 5,962 | 17,562 | 16,270 | 58,918 | 41,973 | 40,244 | 88,513 | 95,569 | 99,938 | 104,864 | 102,269 |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| INTERLIBRARY LOAN |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Total loaned | 2,355 | 2,189 | 2,234 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 2,901 | 6,778 | 7,719 | 29,124 | 24,414 | 14,565 | 32,480 | 33,304 | 35,627 | 34,944 | 29,908 |
| Total borrowed | 1,067 | 1,034 | 1,001 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1,170 | 3,102 | 3,063 | 11,087 | 9,911 | 8,494 | 17,913 | 19,708 | 21,559 | 22,876 | 22,268 |
| Net | 1,288 | 1,155 | 1,233 |  |  |  |  |  |  |  |  |  | 1,731 | 3,676 | 4,656 | 18,037 | 14,503 | 6,071 | 14,567 | 13,596 | 14,068 | 12,068 | 7,640 |
| REGISTERED BORROWERS |  | 1st Q | \% |  | 2nd Q | \% |  | 3rd Q | \% |  | 4th Q | \% |  |  |  |  |  |  |  |  |  |  |  |
| Adult |  | 2,421 | 69\% |  |  |  |  |  |  |  |  |  | 2,964 | 2,421 | 2,964 | 2,916 | 2,988 | 2,941 | 3,577 | 3,807 |  | 3,973 | 4,326 |
| Juvenile |  | 1,066 | 31\% |  |  |  |  |  |  |  |  |  | 1,334 | 1,066 | 1,334 | 1,308 | 1,358 | 1,349 | 1,743 | 1,873 |  | 1,961 | 2,032 |
| Total borrowers |  | 3,528 |  |  |  |  |  |  |  |  |  |  | 4,337 | 3,528 | 4,337 | 4,263 | 4,397 | 4,342 | 5,370 | 5,710 |  | 5,963 | 6,390 |
| Resident |  | 1,933 | 55\% |  |  |  |  |  |  |  |  |  | 2,400 | 1,933 | 2,400 | 2,299 | 2,441 | 2,395 | 2,851 | 2,968 |  | 3,080 | 3,218 |
| Nonresident |  | 1,595 | 45\% |  |  |  |  |  |  |  |  |  | 1,937 | 1,595 | 1,937 | 1,964 | 1,956 | 1,947 | 2,519 | 2,742 |  | 2,883 | 3,172 |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| PROGRAMMING |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Adult programs in library | 1 | 2 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 2 | 5 | 6 | 49 | 55 | 27 | 37 | 25 | 37 | 56 | 30 |
| Attendance | 3 | 15 | 12 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 15 | 30 | 101 | 4,411 | 8,820 | 1,989 | 196 | 129 | 255 | 279 | 181 |
| Adult outreach programs | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 1 | 1 | 16 | 5 | 0 | 0 | 0 | 0 |
| Attendance | 0 | 0 | 8 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 8 | 0 | 40 | 46 | 218 | 166 | 0 | 0 | 0 | 0 |
| Teen programs in library | 3 | 3 | 3 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 9 | 3 | 4 | 0 | 30 | 89 | 38 | 12 | 19 | 14 |
| Attendance | 32 | 51 | 51 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 40 | 134 | 94 | 67 | 0 | 1,303 | 529 | 282 | 61 | 107 | 86 |
| Juvenile programs in library | 9 | 10 | 9 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 3 | 28 | 9 | 31 | 27 | 146 | 383 | 308 | 245 | 248 | 265 |
| Attendance | 480 | 902 | 520 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 110 | 1,902 | 313 | 1,068 | 1,028 | 10,528 | 6,803 | 5,914 | 5,378 | 5,742 | 5,594 |
| Juvenile outreach programs | 1 | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 2 | 3 | 5 | 32 | 2 | 22 | 121 | 70 | 65 | 86 | 84 |
| Attendance | 29 | 34 | 34 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 524 | 97 | 1,131 | 2,016 | 303 | 324 | 1,988 | 1,393 | 985 | 1,290 | 1,187 |
| Total programs | 14 | 16 | 16 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 8 | 46 | 23 | 117 | 85 | 241 | 635 | 441 | 359 | 409 | 393 |
| Total attendance | 544 | 1,002 | 625 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 689 | 2,171 | 1,639 | 7,602 | 10,197 | 14,362 | 9,682 | 7,718 | 6,679 | 7,418 | 7,048 |
| Meeting Rm (not lib pgrms) | 19 | 33 | 29 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 20 | 81 | 45 | 185 | 0 | 82 | 277 | 175 | 154 | 154 | 76 |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| VOLUNTEERS |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Number | 3 | 3 | 3 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 3 | 9 | 7 | 20 | 16 | 9 | 45 | 55 | 25 | 1 | 15 |
| Hours worked | 13.00 | 10.50 | 10.75 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 9.25 | 34 | 23 | 56 | 54 | 26 | 125 | 233.00 | 162.00 | 8.00 | 43.00 |
| COMPUTER STATS |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Public Computer sessions | 142 | 196 | 182 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 225 | 520 | 553 | 1,939 | 1,043 | 1,177 | 5,141 | 6,273 | 7,458 | 7,395 | 8,541 |
| Laptop Checkouts | 2 | 2 | 3 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 7 | 1 | 9 | 0 | 2 | 29 | 98 | 87 | 114 | 117 |
| Wireless sessions | 568 | 611 | 620 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 595 | 1,799 | 1,578 | 5,562 | 4,072 | 2,492 | 6,353 | 6,630 | 7,711 | 7,807 | 7,147 |
| Total website page views | 1,074 | 1,270 | 1,199 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1,498 | 3,543 | 4,762 | 17,267 | 22,123 | 3,967 | 30,272 | 35,689 | 38,599 | 37,431 | 30,904 |
| Facebook likes | 1,412 | 1,423 | 1,426 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1,244 | 1,426 | 1,244 | 1,214 | 1,067 | 1,020 | 959 | 833 | 736 | 650 | 578 |


| Hoopla Statistics 2024 | Jan | Feb | Mar | Apr | May | Jun | Jul | Aug | Sep | Oct | Nov | Dec | Total |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Registered patrons | 9 | 4 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 415 |
| Audiobooks borrowed | 148 | 120 | 142 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 410 |
| BingePass | 3 | 2 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 7 |
| Comics borrowed | 1 | 3 | 5 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 9 |
| eBooks borrowed | 47 | 47 | 45 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 139 |
| Movies borrowed | 9 | 6 | 10 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 25 |
| Music borrowed | 0 | 2 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 4 |
| TV episodes borrowed | 3 | 1 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 6 |
| Total borrows | 211 | 181 | 208 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 600 |
| Total cost per month | \$510.60 | \$436.17 | \$506.51 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$1,453.28 |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  | 14 |

