# Clintonville Public Library 

LIBRARY BOARD MEETING
AT CLINTONVILLE PUBLIC LIBRARY
75 Hemlock St., Clintonville, WI 54929
4:00 PM
THURSDAY NOVEMBER 9, 2023

November 3, 2023
Brandon Braden
Jeanne Writt
Mari Hintz
Troy Kuhn
Jeanine Supanich
Polly Goodell

## Agenda

1. Call to Order; Roll Call
2. Approval of Agenda
3. Citizens Forum
4. Friends of the Library Report
5. Approval of Minutes from October 18, 2023
6. Approval of October Financial and Special Accounts Reports
7. Approval of November 2023 bills
8. Discussion of Librarian's Report
9. Discussion/Possible Action on Copier Proposals
10. Set Next Meeting Day and Time
11. Adjourn

JS/jh

[^0]
## CLINTONVILLE PUBLIC LIBRARY <br> AGENDA INFORMATION

November 3

## Discussion/Possible Action on Copier Proposals (Pages 19-22)

In your packet are proposals to replace our copier from Wisconsin Document Imaging, James Imaging Systems, and The Office Technology Group. Wisconsin Document Imaging has been our vendor for as long as I have been here. The monthly cost for each of the machines would be around this much:

- Wisconsin Document Imaging: \$207.14
- James Imaging Systems: \$171.22
- The Office Technology Group: $\mathbf{\$ 2 3 7 . 5 9}$

At this point, I'm looking to go with James Imaging Systems due to the lowest cost and the guarantee that their rates won't increase for two years and any increases after that will be capped at $8 \%$. The only part I'm unsure about is how well James and their Konica machine will work for us. We have not had any problems with Wisconsin Document Imaging and they always have been able to fix our machine problems on the same day, which seldom happens. They have increased their rates by 10\% each year since 2018 though.

```
Clintonville Public Library Board Meeting
Minutes
Wednesday, October 18, 2023, 4:00 pm
```

1. Call to Order, Roll Call taken. Present - Jeanine Supanich, Troy Kuhn, Brandon Braden, Jeanne Writt, Mari Hintz. Excused - Polly Goodell. Absent - Donna Lederer. Also present - Jamie Hein, Library Director.
2. Approval of agenda - Motion by Jeanne, seconded by Brandon to approve the agenda. The motion passed.
3. Citizens Forum - No citizens were present.
4. Friends of the Library Report - No friends were present, but a report was presented from the Friends annual meeting. The report listed donations made to the library during 2023, in the amount of $\$ 8,784.32$.
5. Approval of Minutes from September 14, 2023. Motion by Jeanne, seconded by Troy to accept the minutes as presented. The motion passed.
6. Approval of September Financial and Special Accounts Reports. Motion by Brandon, seconded by Troy to accept the report as presented. Roll call vote was taken. The motion passed.
7. Approval of October 2023 bills. Motion by Mari, seconded by Brandon to accept the reports as presented. Roll call vote was taken. The motion passed.
8. Discussion of the Librarian's report. - Jamie reported on new signage going up in the library. Also, Emily, one of the front desk employees, is leaving to take a different job. Her last day will be Friday, October $20^{\text {th }}$. One of the Pages will be moving up and taking her position. A new Page has been hired.
9. Discussion on Board Member Resignation. Donna Lederer has submitted her resignation from the Library Board. Jeanine has talked with Mike Hankins to see if he is interested in serving on the Board again. He is interested. A vote by the Common Council will be taken in November.
10. Discussion/Possible Action on the 2024 Budget. Jamie presented 3 possible scenarios for the 2024 budget. The effects of each were discussed. Motion by Jeanine, seconded by Brandon to approve the 2024 Budget, in the amount of $\$ 413,533$. Roll call vote was taken. The motion passed.
11. Convene into Closed Session. Motion by Brandon, seconded by Mari to adjourn into closed session pursuant to Wis. State Stats 19.85 (1) (c) Considering employment, promotion, compensation, or performance evaluation data of any public employee over which the governmental body has jurisdiction or exercises responsibility/Director's Performance Appraisal/ Reconvene into open session for possible action. The motion passed.
12. Reconvene into Open Session. - Motion by Jeanine, seconded by Brandon to return to Open Session. Discussion with Jamie of his evaluation.
13. Set Next Meeting Day and Time - November 9, 2023, at 4 pm.
14. Meeting adjourned.

Submitted by Mari Hintz, substitute secretary

# CLINTONVILLE PUBLIC LIBRARY <br> FINANCIAL STATEMENT <br> OCTOBER 2023 

| EXPENDITURES |  |  |  |  |  | to date <br> 2023 | $\begin{aligned} & \text { October } \\ & 2022 \end{aligned}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  |  |  |  |
| ACCOUNT ACCT | DESCRIPTION | OCTOBER | YTD | BUDGET | baLANCE | \% SPENT | \% SPENT |
| 204-55110-41-1100 | SALARIES - STAFF | 15,914.75 | 169,080.61 | 215,289.83 | 46,209.22 | 79\% | 81\% |
| 204-55110-41-1110 | JANITOR SALARIES | 1,347.78 | 14,235.71 | 19,233.47 | 4,997.76 | 74\% | 78\% |
| 204-55110-41-1500 | EMPLOYEE BENEFITS | 4,711.39 | 59,961.24 | 78,503.64 | 18,542.40 | 76\% | 89\% |
|  | TOTAL SALARIES | 21,973.92 | 243,277.56 | 313,026.94 | 69,749.38 | 78\% | 83\% |
| 204-55110-41-2100 | INFORMATION TECHNOLOGY | 32.97 | 16,687.11 | 16,500.00 | (187.11) | 101\% | 83\% |
| 204-55110-41-2250 | TELEPHONE SERVICE | 259.94 | 2,218.81 | 2,600.00 | 381.19 | 85\% | 73\% |
| 204-55110-41-2260 | GAS | 27.92 | 4,417.10 | 4,200.00 | (217.10) | 105\% | 112\% |
| 204-55110-41-2270 | WATER AND ELECTRICITY | 0.00 | 9,117.53 | 9,300.00 | 182.47 | 98\% | 86\% |
| 204-55110-41-3110 | POSTAGE | 269.74 | 1,085.31 | 700.00 | (385.31) | 155\% | 102\% |
| 204-55110-41-3112 | COPIES | 124.32 | 2,619.81 | 1,700.00 | (919.81) | 154\% | 111\% |
| 204-55110-41-3122 | STAFF DEVELOPMENT | 60.50 | 1,937.56 | 1,500.00 | (437.56) | 129\% | 104\% |
| 204-55110-41-3123 | MAINTENANCE SUPPLIES | 166.31 | 831.22 | 1,600.00 | 768.78 | 52\% | 45\% |
| 204-55110-41-3150 | OFFICE SUPPLIES | 394.89 | 2,755.97 | 3,000.00 | 244.03 | 92\% | 113\% |
| 204-55110-41-3260 | SUBSCRIPTIONS \& PERIODICALS | 21.95 | 508.89 | 150.00 | (358.89) | 339\% | 63\% |
| 204-55110-41-3261 | MARKETING | 0.00 | 0.00 | 0.00 | 0.00 | 0\% | 0\% |
| 204-55110-41-3269 | BOOKS - ADULT | 284.05 | 12,247.19 | 12,500.00 | 252.81 | 98\% | 108\% |
| 204-55110-41-3270 | BOOKS - JUVENILE | 1,497.64 | 14,182.58 | 12,500.00 | $(1,682.58)$ | 113\% | 97\% |
| 204-55110-41-3272 | eCONTENT | 469.55 | 5,365.34 | 5,000.00 | (365.34) | 107\% | 83\% |
| 204-55110-41-3280 | PROGRAMS | 246.12 | 3,580.90 | 3,000.00 | (580.90) | 119\% | 48\% |
| 204-55110-41-3285 | FINE ARTS \& AV - ADULT | 227.70 | 2,845.22 | 3,500.00 | 654.78 | 81\% | 94\% |
| 204-55110-41-3286 | FINE ARTS \& AV - JUVENILE | 379.01 | 2,174.03 | 3,000.00 | 825.97 | 72\% | 94\% |
| 204-55110-41-3310 | TRAVEL \& TRAINING EXPENSES | 0.00 | 740.71 | 1,000.00 | 259.29 | 74\% | 95\% |
| 204-55110-41-3490 | OTHER OPERATING EXPENSES | 189.28 | 1,750.59 | 1,500.00 | (250.59) | 117\% | 90\% |
| 204-55110-41-3560 | BUILDING REPAIR/MAINTENANCE | 13,380.85 | 44,367.45 | 4,000.00 | $(40,367.45)$ | 1109\% | 12\% |
| 204-55110-41-5110 | INSURANCE ON BUILDINGS | -152.31 | 3,814.58 | 3,845.00 | 30.42 | 99\% | 103\% |
|  | SUBTOTAL | 17,880.43 | 133,247.90 | 91,095.00 | $(42,152.90)$ | 146\% | 60\% |
|  | TOTAL OPERATING EXPENSES | 39,854.35 | 376,525.46 | 404,121.94 | 27,596.48 | 93\% | 75\% |


| CAPITAL FUND |  |  |  |  |  |  |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| $401-57610-41-8102$ | COMPUTER \& EQUIPMENT | 0.00 | 0.00 | 0.00 | 0.00 | $\mathbf{0 \%}$ |
| $401-57610-41-8103$ | OFFICE FURNITURE \& EQUIPMENT | 0.00 | 0.00 | 0.00 | 0.00 | $\mathbf{0 \%}$ |
| $401-57610-41-8200$ | CAPITAL IMPROVEMENTS | 0.00 | 0.00 | 0.00 | 0.00 | $\mathbf{0 \%}$ |
|  | SUBTOTAL | $\mathbf{0 . 0 0}$ | $\mathbf{0 . 0 0}$ | $\mathbf{0 . 0 0}$ | $\mathbf{0 . 0 0}$ | $\mathbf{0 \%}$ |
|  | TOTAL EXPENDITURES | $\mathbf{3 9 , 8 5 4 . 3 5}$ | $\mathbf{3 7 6 , 5 2 5 . 4 6}$ | $\mathbf{4 0 4 , 1 2 1 . 9 4}$ | $\mathbf{2 7 , 5 9 6 . 4 8}$ | $\mathbf{9 3 \%}$ |


|  | REVENUE |  |  |  |  |  | to date | to date |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  |  |  | 2023 | 2022 |
| ACCOUNT | ACCT | DESCRIPTION | OCTOBER | YTD | BUDGET | BALANCE | \%REC'D | \%REC'D |
| 204-41104-41 |  | SURPLUS APPLIED | 0.00 | 0.00 | 14,513.94 | $(14,513.94)$ | 0\% | 0\% |
| 204-41110-41 |  | GENERAL PROPERTY TAXES | 0.00 | 0.00 | 225,500.00 | $(225,500.00)$ | 0\% | 0\% |
| 204-43790-41 |  | OWLS SUPPORT | 0.00 | 156,358.00 | 156,358.00 | 0.00 | 100\% | 100\% |
| 204-46710-41 |  | LIBRARY FEES | 173.27 | 1,627.96 | 750.00 | 877.96 | 217\% | 547\% |
| 204-46711-41 |  | COPY MACHINE REVENUE | 275.12 | 3,608.65 | 3,000.00 | 608.65 | 120\% | 91\% |
| 204-48110-41 |  | INTEREST ON INVESTMENTS | 0.00 | 0.00 | 0.00 | 0.00 | 0\% | 0\% |
| 204-48900-41 |  | MISCELLANEOUS REVENUE | 175.72 | 8,617.05 | 4,000.00 | 4,617.05 | 215\% | 0\% |
|  |  | SUBTOTAL | 624.11 | 170,211.66 | 404,121.94 | (233,910.28) | 42\% | 37\% |
|  |  | TOTAL REVENUE | 624.11 | 170,211.66 | 404,121.94 | $(233,910.28)$ | 42\% | 37\% |



GIFT \& MEMORIAL ACCOUNT DETAIL
805-48500-41 *DONATIONS/CONTRIBUTIONS

| остовеR |  |
| ---: | ---: |
|  | 0.00 |
|  | 0.00 |
|  | 0.00 |
| 0.00 |  |
| TOTAL DONATIONS | 0.00 |
|  | 0.00 |
|  | 0.00 |

805-
55110-41-3492 **EXPENDITURES
Amazon
Apple Books
Baker \& Taylor
Cardmember Services
Our Wisconsin

| 65.64 |  |
| ---: | ---: |
| 355.25 |  |
|  | 184.38 |
| 114.63 |  |
| 39.98 |  |
|  | 0.00 |
|  | 0.00 |
| 0.00 |  |
| TOTAL EXPENDITURES | 759.88 |

## CLINTONVILLE PUBLIC LIBRARY MONTHLY TRANSACTIONS <br> NOVEMBER 2023

This is to certify that the expenditures listed in this document are duly authorized for payment at a regular meeting of the Board of Trustees held on November 9, 2023
$204-41110-41$
$204-43790-41$
$204-46710-42$
$204-46710-42$
$204-46711-42$
$204-46711-42$
$204-48900-41$
$204-48900-41$

| GENERAL PROPERTY TAXES | 0.00 |
| :--- | ---: |
| OWLS SUPPORT | 0.00 |
| LIBRARY FEES - October | 107.97 |
| LIBRARY FEES - November to date | 0.00 |
| COPY MACHINE REVENUE - October | 183.22 |
| COPY MACHINE REVENUE - November to date | 0.00 |
| MISCELLANEOUS REVENUE |  |
| Friends of the Library | TOTAL MISCELLANEOUS REVENUE |

## EXPENDITURES



|  |  |  | Library Bills 11/2/2023 <br> p. 7 |
| :---: | :---: | :---: | :---: |
| 3110 POSTAGE |  | TOTAL | 270.57 |
| 3112 COPIES |  |  |  |
| US Bank | Copier Lease |  | 168.00 |
| Wisconsin Document Imaging | Copier Use |  | 124.32 |
| 3112 COPIES |  | TOTAL | 292.32 |
| 3122 STAFF DEVELOPMENT |  |  |  |
| Cardmember Service | WLA Educational Webinar |  | 20.00 |
| 3122 STAFF DEVELOPMENT |  | TOTAL | 20.00 |
| 3123 MAINTENANCE SUPPLIES |  |  |  |
| Amazon | Tortoise Lamp |  | 20.99 |
| Amazon | Handsoap Dispenser |  | 29.45 |
| 3123 MAINTENANCE SUPPLIES |  | TOTAL | 50.44 |
| 3150 OFFICE SUPPLIES |  |  |  |
| Demco | Cases \& Labels |  | 275.58 |
| ELM USA Inc. | Disc Cleaner machine usage |  | 44.00 |
| 3150 OFFICE SUPPLIES |  | TOTAL | 319.58 |

3260 SUBSCRIPTIONS \& PERIODICALS

| 3260 SUBSCRIPTIONS \& PERIODICALS |  | TOTAL | 0.00 |
| :---: | :---: | :---: | :---: |
| 3261 MARKETING |  |  |  |
| 3261 MARKETING |  | TOTAL | 0.00 |
| 3269 BOOKS-ADULT |  |  |  |
| Amazon | adult books |  | 17.99 |
| Amazon | adult books |  | 30.60 |
| Apple Books | adult books |  | 632.15 |
| Baker \& Taylor | adult books |  | 95.00 |
| Baker \& Taylor | adult books |  | 223.33 |
| Baker \& Taylor | adult books |  | 67.20 |
| Baker \& Taylor | adult books |  | 66.61 |
| Gale Cengage | Large print books |  | 59.23 |
| Gale Cengage | Large print books |  | 52.48 |
| Gale Cengage | Large print books |  | 66.74 |
| 3269 BOOKS-ADULT |  | TOTAL | 1,311.33 |
| 3270 BOOKS-JUVENILE |  |  |  |
| Amazon | children's books |  | 15.18 |
| Baker \& Taylor | children's books |  | 358.39 |
| Baker \& Taylor | children's books |  | 11.39 |
| Baker \& Taylor | children's books |  | 8.97 |
| Cardmember Services | children's books |  | 66.37 |
| 3270 BOOKS-JUVENILE |  | TOTAL | 460.30 |
| 3272 eCONTENT |  |  |  |
| Midwest Tape | Hoopla |  | 439.84 |
| 3272 eCONTENT |  | TOTAL | 439.84 |
| 3280 PROGRAMS |  |  |  |
| Amazon | Program Supplies |  | 35.60 MR |
| Outagamie Waupaca Library System | Movie License |  | 228.00 MR |
| Tadych's Marketplace Foods | Tortoise Food |  | 9.68 |
| Tadych's Marketplace Foods | Tortoise Food |  | 5.08 |
| Tadych's Marketplace Foods | Tortoise Food |  | 5.24 |
| Tadych's Marketplace Foods | Tortoise Food |  | 5.16 |
| 3280 CHILDREN'S PROGRAMS |  | TOTAL | 288.76 |
| 3285 A/V MATERIALS-ADULT |  |  |  |
| Amazon | movies |  | 39.96 |
| Amazon | movies |  | 92.91 |
| Amazon | movies |  | 21.98 |
| Amazon | movies |  | 19.96 |
| Amazon | movies |  | 44.92 |
| Amazon | movies |  | 27.99 |
| Amazon | movie |  | 14.96 |
| Amazon | movie |  | 11.99 |
| amazon | movie |  | 44.94 |
| Amazon | movies |  | 34.92 |
| 3285 A/V MATERIALS-ADULT |  | TOTAL | 354.53 |
| 3286 A/V MATERIALS-JUVENILE |  |  |  |
| Amazon | movies |  | 188.08 |
| Amazon | movie |  | 5.99 |
| Amazon | movie |  | 14.95 |
| Amazon | refund |  | -28.85 |
| 3286 A/V MATERIALS-JUVENILE |  | TOTAL | 180.17 |
| 3310 TRAVEL \& TRAINING EXPENSES |  |  |  |
| Cardmember Service | Hotel for WLA Conference |  | 278.00 |
| Cardmember Service | Hotel for WLA Conference |  | 278.00 |
| Cardmember Service | WLA Conference Meal |  | 30.90 |



NOVEMBER 2023

## JAMIE HEIN, LIBRARY DIRECTOR'S REPORT:

## Reference Transactions

During the week of October 16, I had library staff count the number of reference transactions they encountered. This is data DPI looks for on the annual report. Reference transactions are whenever staff help patrons with a question using resources such as physical materials the library owns or through the Internet. These transactions can be completed the same day or completed at another time. Staff helped with 77 reference transactions that week, which would equal around 4,000 in a year.

## Copier Proposals

I met with three different vendors regarding the library's copy machine considering the lease was done at the end of October. Our current vendor, Wisconsin Document Imaging, worked out with our leasing company, US Bank, to continue allowing us to use the machine. Wisconsin Document Imaging has been our vendor the entire time I've worked here and haven't had any issues with them. To see what other vendors provide, I met with representatives from James Imaging Systems and the Office Technology Group. Each vendor's proposal is in your packet.

## WLA Conference

I attended the Wisconsin Library Association (WLA) Conference from October 25-27 in Middleton along with Hannah and Ashley. As always, it was an energizing and educational experience. Session highlights included Team Empowerment, Internal Communication Tools, and Wisconsin Library Compensation Data. I feel fortunate that OWLS will be providing scholarship funds to help pay for $50 \%$ of the conference costs for me, Ashley, and Hannah. A check will be sent to us later this month.

## Super Smash Bros. Tournament

I organized a Super Smash Bros. Tournament for kids on November 1. Thanks to Hannah who organized prize goodies for the 1st, 2nd, and 3rd place players and took pictures. We had 10 kids participate and it took three tourneys to determine the winners. The kids had a great time and one remarked that "the library should do this everyday."

## Staff Training

I, along with other staff members, have been busy with training Rebecca Pyatskowit, new Library Technician, and Jackie Syring, new Library Page. I've been impressed by both of their progress so far.

## Signage

New signage done by Appeal Digital Image \& Design was installed on Monday, October 30. Signage includes the hours and no weapons or smoking/vaping on the front doors, restrooms, offices, employee only area, Wisconsin Room, and Meeting Room. There are additional hanging signage that we still need to put up.

## Reupholstered Chairs

Nancy Hanson reupholstered three chairs over in the Non-Fiction area. The upholstery before was ripping and not in great shape. Her work makes the chairs look brand new.

## Patron Letter

I've included in your packet on Page 18 a letter from Steve Vollrath thanking all the library staff for helping him out over the years.

## HANNAH DAHLMAN, YOUTH SERVICES LIBRARIAN'S REPORT:

October was a BUSY month! I started off the month with our Halloween Costume Swap. Families and businesses donated costumes to the library the first two weeks of October. I collaborated with Goodfellows of Clintonville and Marion and they lent us their clothing racks and hangers. After the donation period, I then set everything up in our meeting room and anyone could come in and 'shop' for whatever costumes they needed for their families - 24 people utilized the swap through donations and shopping for costumes. I'm hoping to make this an annual event and once people know we are offering this as a resource, more people will begin to utilize it!

Our teen night this month was on the 11th and the activity was a Wednesday Addams themed escape room. A total of 13 people attended two different time slots and it was a blast! Everyone that came asked if we would do another escape room, so that will happen again either later this year or early next year with a new theme.

I had a meeting with Chris MacDonald on the 12 th, he is a local community member that owns The Wizards Den. He reached out wanting to collaborate on our Pokémon club. He donated a large stack of Pokémon cards and two Pokémon board games to the library - I gave away some cards at our club this month and used the board games to help kids learn how to play Pokémon! Because I was able to advertise about the donations, we had an increase in attendance this month - 16 people attended, and I can't over exaggerate how excited they all were to be able to leave with new cards! I am so thankful and excited about this collaboration - we have a few more events we are planning for the future.

I signed up to receive science kits this month from the Wisconsin Science Festival. The festival is held every year in October, and they partner with libraries around the state to help get kids in Wisconsin excited about science! They sent us 25 kits with a STEM activity inside appropriate for grades K-12. I put them out along with a Wisconsin Science Festival scavenger hunt activity. The kits were gone by the second day so our patrons really seemed to appreciate them! I plan to do this again next year.

There was a solar eclipse on the 14th of this month - Ashley signed up through SEAL a few months ago to receive solar eclipse glasses to hand out to patrons. I put out glasses and information sheets the week before the eclipse, and 191 pairs of glasses were taken! We have plenty left over yet for the eclipse that's happening next April.

Trick or treat was a blast this year! Ashley and I put together 226 goodie bags for kids ages 0-18. I felt it was important to give out books rather than candy, so we utilized leftover books and toys we had from summer reading prizes. We split the bags into 5 categories - board books, picture
books, easy readers, children's fiction, and young adult; we also had a handful of Spanish books available, but did not end up handing those out. We ran out of bags very quickly so we may need to do even more for next year!

I had the opportunity to attend the WLA conference this year with Jamie and Ashley. It was a wonderful experience getting to meet other librarians across the state for the first time, and learning a few things! One of the best presentations I attended was 'Playful Learning at the Library...' a representative from PBS was in charge of that presentation. She shared a ton of resources that PBS offers, and three librarians who have utilized PBS specific programming shared their experience with it. They all had positive things to share, and I gained a few ideas I hope to implement in the future.

I met with Wendy Moore this month to discuss starting a bilingual storytime. She and I have decided on a once a month session every 2nd Thursday at 10am. We are starting on November 9 th, and our theme will be 'Day of the Dead.' She and I are working together on themes, songs, and activities. I've promoted this storytime in the schools and on social media, sent the information to a local Spanish/English interpreter, and put flyers up around town. Wendy has been so incredibly helpful getting this started, and translating the posters and any social media posts I've needed to promote this. We are very excited to get this storytime started!

Lastly, I met with Suzzann Bessette, the special education teacher at CES, she reached out wanting to add an extra group to her Little Truckers Play Group. We will be hosting a sensory playgroup with a short storytime for kids ages 0-3. Our first group is on December 22nd at 9:15a and will run once a month through May.

## Programming Stats

## Storytime

| Date | Theme | Kids | Adults |
| :--- | :--- | :--- | :--- |
| $10 / 3$ | Pumpkins | 20 | 16 |
| $10 / 10$ | Dogs | 13 | 8 |
| $10 / 17$ | Pasta | 15 | 11 |
| $10 / 24$ | Superheroes | 22 | 15 |
| $10 / 31$ | Halloween | 19 | 15 |

## LEGO Club

| Date | Theme | Kids | Adults |
| :--- | :--- | :--- | :--- |
| $10 / 2$ | Monsters | 12 | 3 |
| $10 / 9$ | Sharks | 14 | 2 |
| $10 / 16$ | Boats | 12 | 6 |
| $10 / 23$ | Bats | 14 | 4 |
| $10 / 30$ | Pumpkins | 6 | 3 |

## Homework Help

One child utilized homework help this month - I have decided to change Thursday's programming back to Game Nights as homework help just wasn't being utilized.

## Find Our Fictional Friend

| Date | Friend | Kids | Adults |
| :--- | :--- | :--- | :--- |
| $10 / 2-10 / 7$ | Mickey <br> Mouse | 20 | 0 |
| $10 / 9-10 / 14$ | Bluey | 41 | 0 |
| $10 / 16-10 / 21$ | Bingo | 44 | 0 |
| $10 / 23-10 / 28$ | Bob the <br> Minion | 41 | 0 |

## DIY Craft Time

| Date | Kids | Adults |
| :--- | :--- | :--- |
| $10 / 4$ | 15 | 6 |
| $10 / 11$ | 10 | 1 |
| $10 / 18$ | 14 | 3 |
| $10 / 25-$ no <br> crafts, staff <br> at <br> conference |  |  |

## After-School Adventures

| Date | Activity | Kids | Adults |
| :--- | :--- | :--- | :--- |
| $10 / 3$ | Ultimate Frisbee | 7 | 0 |
| $10 / 10$ | Painting <br> Pumpkins | 8 | 0 |
| $10 / 17$ | Video Games | 5 | 0 |
| $10 / 24$ | Collages about <br> ourselves | 9 | 0 |
| $10 / 31$ | Halloween Party | 13 | 8 |

## ASHLEY BORMAN, TECHNICAL SERVICES LIBRARIAN'S REPORT:

I have done some weeding in the regular fiction section this month, to make room on the shelves and prepare for going through and adding genre stickers to books that still need them.

I have continued to provide reference services through e-mail and in person for patrons who need assistance with obituaries and finding information in the Wisconsin room.

Adult crafting this month was vine wreath pumpkins. We had 4 people in attendance. The November craft will be making gifts with leftover materials from previous crafts.

As always, I continue to catalog and process materials.
We have collected over 80 puzzles for the puzzle swap. Patrons who brought puzzles for the swap will be able to come pick out the same number they brought in on November 1-2. Leftover puzzles will go into our puzzle area.

We attended the Wisconsin Library Association annual conference October 25-27. It was a fun time where we got to go to sessions and gain ideas, as well as meet up with old colleagues and friends and do some networking.

## UPCOMING WORKSHOPS, MEETINGS, \& CLASSES:

- OWLSnet Automation Advisory Committee (AAC) Meeting on Friday, November 17, at 9:30 am.


## GIFTS AND MEMORIALS:

The following individuals and organizations donated funds to the Library:

- None to report.

| CLINTONVILLE PUBLIC LIBRARY |  |  |  |  |  |  |  |  |  |  |  |  | month | to date |  |  |  |  |  |  |  | 16 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 2023 MONTHLY ACTIVITIES REPORT |  |  |  |  |  |  |  |  |  |  |  |  | 2022 | $\underline{2023}$ | $\underline{2022}$ | $\underline{2021}$ | $\underline{2020}$ | $\underline{2019}$ | $\underline{2018}$ | $\underline{2017}$ | $\underline{2016}$ | $\underline{\underline{2015}}$ |
|  | Jan | Feb | Mar | Apr | May | Jun | Jul | Aug | Sep | Oct | Nov | Dec | Oct |  |  |  |  |  |  |  |  |  |
| Days open | 25 | 23 | 27 | 25 | 25 | 26 | 25 | 28 | 24 | 26 | 0 | 0 | 26 | 254 | 251 | 250 | 63 | 301 | 302 | 303 | 304 | 302 |
| DOOR COUNT |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Door count | 4,439 | 4,057 | 4,613 | 4,064 | 4,390 | 4,839 | 4,576 | 4,849 | 4,192 | 4,657 | 0 | 0 | 4,261 | 44,676 | 36,556 | 17,094 | 18,082 | 80,656 | 78,764 | 79,106 | 84,369 | 84,469 |
| Avg per day open | 178 | 176 | 171 | 163 | 176 | 186 | 183 | 173 | 175 | 179 |  |  | 164 | 176 | 146 | 68 | 287 | 268 | 261 | 261 | 278 | 280 |
| CIRCULATION |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Circs | 3,578 | 3,539 | 4,280 | 3,117 | 2,718 | 4,096 | 3,792 | 3,849 | 3,638 | 3,298 | 0 | 0 | 3,285 | 35,905 | 34,394 | 26,127 | 22,410 | 61,388 | 68,751 | 73,866 | 79,700 | 78,394 |
| Renewals | 601 | 553 | 672 | 774 | 666 | 525 | 718 | 762 | 748 | 799 | 0 | 0 | 594 | 6,818 | 6,883 | 6,623 | 7,526 | 19,020 | 20,472 | 20,325 | 20,331 | 19,543 |
| Subtotal Circulation | 4,179 | 4,092 | 4,952 | 3,891 | 3,384 | 4,621 | 4,510 | 4,611 | 4,386 | 4,097 | 0 | 0 | 3,879 | 42,723 | 41,277 | 32,750 | 29,936 | 80,408 | 89,223 | 94,191 | 100,031 | 97,937 |
| Avg circ per day open | 167 | 178 | 183 | 156 | 135 | 178 | 180 | 165 | 183 | 158 |  |  | 149 | 168 | 164 | 131 | 475 | 267 | 295 | 313 | 329 | 324 |
| Overdrive-Audiobook Uses | 453 | 372 | 407 | 375 | 393 | 393 | 350 | 363 | 370 | 419 | 0 | 0 | 335 | 3,895 | 4,068 | 4,002 | 3,555 | 3,171 | 2,361 | 1,914 | 1,641 | 1,439 |
| Overdrive-Ebook Uses | 373 | 366 | 350 | 349 | 331 | 334 | 302 | 267 | 274 | 278 | 0 | 0 | 357 | 3,224 | 3,503 | 3,742 | 4,355 | 3,124 | 2,861 | 3,136 | 3,100 | 2,893 |
| Overdrive-Magazine Uses | 57 | 47 | 78 | 87 | 66 | 66 | 83 | 91 | 112 | 207 | 0 | 0 | 53 | 894 | 403 | 166 | 339 | 378 | n/a | n/a | n/a | n/a |
| Hoopla | 156 | 213 | 175 | 155 | 173 | 158 | 178 | 178 | 197 | 178 | 0 | 0 | 142 | 1,761 | 1,329 | 1,313 | 1,660 | 1,432 | 1,124 | 697 | n/a | n/a |
| Total Circulation | 5,218 | 5,090 | 5,962 | 4,857 | 4,347 | 5,572 | 5,423 | 5,510 | 5,339 | 5,179 | 0 | 0 | 4,766 | 52,497 | 50,580 | 41,973 | 40,244 | 88,513 | 95,569 | 99,938 | 104,864 | 102,269 |
| INTERLIBRARY LOAN |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Total loaned | 2,371 | 2,447 | 2,901 | 2,410 | 2,403 | 2,427 | 2,500 | 2,770 | 2,508 | 2,317 | 0 | 0 | 2,335 | 25,054 | 25,169 | 24,414 | 14,565 | 32,480 | 33,304 | 35,627 | 34,944 | 29,908 |
| Total borrowed | 1,032 | 861 | 1,170 | 986 | 852 | 827 | 819 | 980 | 959 | 894 | 0 | 0 | 859 | 9,380 | 9,366 | 9,911 | 8,494 | 17,913 | 19,708 | 21,559 | 22,876 | 22,268 |
| Net | 1,339 | 1,586 | 1,731 | 1,424 | 1,551 | 1,600 | 1,681 | 1,790 | 1,549 | 1,423 |  |  | 1,476 | 15,674 | 15,803 | 14,503 | 6,071 | 14,567 | 13,596 | 14,068 | 12,068 | 7,640 |
| REGISTERED BORROWERS |  | 1st Q | \% |  | 2nd Q | \% |  | 3rd Q | \% |  | 4th Q | \% |  |  |  |  |  |  |  |  |  |  |
| Adult |  | 2,964 | 68\% |  | 2,821 | 68\% |  | 2,876 | 68\% |  |  |  | 2,893 | 2,876 | 2,893 | 2,988 | 2,941 | 3,577 | 3,807 |  | 3,973 | 4,326 |
| Juvenile |  | 1,334 | 32\% |  | 1,309 | 32\% |  | 1,341 | 32\% |  |  |  | 1,298 | 1,341 | 1,298 | 1,358 | 1,349 | 1,743 | 1,873 |  | 1,961 | 2,032 |
| Total borrowers |  | 4,337 |  |  | 4,167 |  |  | 4,254 |  |  |  |  | 4,235 | 4,254 | 4,235 | 4,397 | 4,342 | 5,370 | 5,710 |  | 5,963 | 6,390 |
| Resident |  | 2,400 | 55\% |  | 2,235 | 54\% |  | 2,368 | 56\% |  |  |  | 2,352 | 2,368 | 2,352 | 2,441 | 2,395 | 2,851 | 2,968 |  | 3,080 | 3,218 |
| Nonresident |  | 1,937 | 45\% |  | 1,932 | 46\% |  | 1,886 | 44\% |  |  |  | 1,883 | 1,886 | 1,883 | 1,956 | 1,947 | 2,519 | 2,742 |  | 2,883 | 3,172 |
| PROGRAMMING |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Adult programs in library | 3 | 1 | 2 | 3 | 2 | 2 | 2 | 2 | 2 | 3 | 0 | 0 | 5 | 22 | 41 | 55 | 27 | 37 | 25 | 37 | 56 | 30 |
| Attendance | 78 | 8 | 15 | 20 | 15 | 13 | 9 | 9 | 10 | 20 | 0 | 0 | 301 | 197 | 3,013 | 8,820 | 1,989 | 196 | 129 | 255 | 279 | 181 |
| Adult outreach programs | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1 | 16 | 5 | 0 | 0 | 0 | 0 |
| Attendance | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 40 | 46 | 218 | 166 | 0 | 0 | 0 | 0 |
| Teen programs in library | 1 | 1 | 1 | 1 | 1 | 2 | 2 | 1 | 2 | 3 | 0 | 0 | 1 | 15 | 2 | 0 | 30 | 89 | 38 | 12 | 19 | 14 |
| Attendance | 23 | 31 | 40 | 23 | 34 | 15 | 6 | 9 | 15 | 34 | 0 | 0 | 26 | 230 | 30 | 0 | 1,303 | 529 | 282 | 61 | 107 | 86 |
| Juvenile programs in library | 2 | 4 | 3 | 3 | 2 | 5 | 6 | 5 | 6 | 7 | 0 | 0 | 4 | 43 | 23 | 27 | 146 | 383 | 308 | 245 | 248 | 265 |
| Attendance | 94 | 109 | 110 | 115 | 122 | 321 | 314 | 319 | 353 | 704 | 0 | 0 | 97 | 2,561 | 835 | 1,028 | 10,528 | 6,803 | 5,914 | 5,378 | 5,742 | 5,594 |
| Juvenile outreach programs | 1 | 2 | 2 | 1 | 1 | 1 | 0 | 0 | 1 | 2 | 0 | 0 | 2 | 11 | 32 | 2 | 22 | 121 | 70 | 65 | 86 | 84 |
| Attendance | 175 | 432 | 524 | 121 | 334 | 268 | 0 | 0 | 214 | 129 | 0 | 0 | 470 | 2,197 | 2,016 | 303 | 324 | 1,988 | 1,393 | 985 | 1,290 | 1,187 |
| Total programs | 7 | 8 | 8 | 8 | 6 | 10 | 10 | 8 | 11 | 15 | 0 | 0 | 12 | 91 | 99 | 85 | 241 | 635 | 441 | 359 | 409 | 393 |
| Total attendance | 370 | 580 | 689 | 279 | 505 | 617 | 329 | 337 | 592 | 887 | 0 | 0 | 894 | 5,185 | 5,934 | 10,197 | 14,362 | 9,682 | 7,718 | 6,679 | 7,418 | 7,048 |
| Meeting Rm (not lib pgrms) | 14 | 11 | 20 | 12 | 11 | 16 | 10 | 18 | 16 | 23 | 0 | 0 | 19 | 151 | 161 | 0 | 156 | 277 | 175 | 154 | 154 | 76 |
| VOLUNTEERS |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Number | 2 | 2 | 3 | 3 | 2 | 2 | 2 | 2 | 2 | 2 | 0 | 0 | 1 | 22 | 18 | 16 | 21 | 45 | 55 | 25 | 1 | 15 |
| Hours worked | 5.75 | 7.75 | 9.25 | 16.50 | 3.00 | 3.50 | 3.75 | 3.50 | 8.50 | 4.25 | 0.00 | 0.00 | 1.50 | 66 | 53 | 54 | 26 | 125 | 233.00 | 162.00 | 8.00 | 43.00 |
| COMPUTER STATS |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Public Computer sessions | 173 | 155 | 225 | 191 | 157 | 149 | 184 | 184 | 127 | 131 | 0 | 0 | 171 | 1,676 | 1,740 | 1,043 | 1,177 | 5,141 | 6,273 | 7,458 | 7,395 | 8,541 |
| Laptop Checkouts | 0 | 1 | 0 | 0 | 3 | 1 | 0 | 1 | 1 | 2 | 0 | 0 | 0 | 9 | 6 | 0 | 2 | 29 | 98 | 87 | 114 | 117 |
| Wireless sessions | 503 | 480 | 595 | 595 | 672 | 679 | 642 | 674 | 624 | 661 | 0 | 0 | 584 | 6,125 | 4,661 | 4,072 | 2,492 | 6,353 | 6,630 | 7,711 | 7,807 | 7,147 |
| Total website page views | 1,544 | 1,720 | 1,498 | 1,887 | 1,695 | 1,446 | 1,292 | 1,141 | 1,009 | 1,084 | 0 | 0 | 1,426 | 14,316 | 16,187 | 22,123 | 14,198 | 30,272 | 35,689 | 38,599 | 37,431 | 30,904 |
| Facebook likes | 1,228 | 1,230 | 1,244 | 1,252 | 1,258 | 1,267 | 1,278 | 1,310 | 1,317 | 1,342 | 0 | 0 | 1,203 | 1,342 | 1,203 | 1,067 | 1,020 | 959 | 833 | 736 | 650 | 578 |


| Hoopla Statistics 2023 | Jan | Feb | Mar | Apr | May | Jun | Jul | Aug | Sep | Oct | Nov | Dec | Total |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Registered patrons | 8 | 12 | 8 | 3 | 8 | 5 | 0 | 5 | 6 | 5 | 0 | 0 | 392 |
| Audiobooks borrowed | 95 | 133 | 123 | 111 | 132 | 106 | 117 | 131 | 147 | 132 | 0 | 0 | 1227 |
| BingePass | 2 | 2 | 1 | 0 | 0 | 2 | 1 | 0 | 4 | 2 | 0 | 0 | 14 |
| Comics borrowed | 1 | 6 | 2 | 2 | 4 | 1 | 5 | 3 | 2 | 1 | 0 | 0 | 27 |
| eBooks borrowed | 44 | 57 | 40 | 29 | 28 | 38 | 42 | 36 | 38 | 38 | 0 | 0 | 390 |
| Movies borrowed | 8 | 4 | 5 | 9 | 2 | 3 | 2 | 4 | 4 | 2 | 0 | 0 | 43 |
| Music borrowed | 1 | 7 | 3 | 2 | 1 | 3 | 7 | 3 | 1 | 2 | 0 | 0 | 30 |
| TV episodes borrowed | 5 | 4 | 1 | 2 | 6 | 5 | 4 | 1 | 1 | 1 | 0 | 0 | 30 |
| Total borrows | 156 | 213 | 175 | 155 | 173 | 158 | 178 | 178 | 197 | 178 | 0 | 0 | 1,761 |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Total cost per month | \$350.57 | \$493.97 | \$412.72 | \$374.73 | \$407.32 | \$394.61 | \$437.32 | \$415.39 | \$469.55 | \$439.84 | \$0.00 | \$0.00 | \$4,196.02 |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  | 17 |

Hello,
this book- "Mercy" - had some spine damage when d got it. It did get somewhat ivorse as dread the look. a very enjoyable book. I will gladly pay for the repair. call me with the price. of s it possible the boo has to be replaced?

I would like to thank all of the workers for all of their kindness in all the Kelp they have given me. frown the ordering of boo Do to saving me the monthly book page to saving tho weakly tojo 20 lists. I enjoy both and have gotten some great books from both ounces curbside jaick-up is also great because of my hum leg. Eppecally in winter. Is jaime still the Boss man. thanks to him also for having such great and helpful employesse. Thanks to all again and Let me snow about the repairer replacement.
thank you,
Steve Volbath

Ricoh MPC2004ex vs. Ricoh IMC2510

|  | Current Scenario <br> $1,465 \mathrm{~b} / \mathrm{w}$ pages per month <br> 1,144 color pages per month | Proposed Scenario <br> $1,465 \mathrm{~b} / \mathrm{w}$ pages per month <br> 1,144 color pages per month |
| :---: | :---: | :---: |
| Lease per month ( 36 Months) | \$80.00 | \$102.00 |
| B/W Service per month | \$23.88 | \$15.23 |
| Color Service per month | \$129.16 | \$89.91 |
| Total per month | \$233.04 | \$207.14 |

## Savings Per Month <br> \$25.90

Savings Per Year \$310.80

1850 Velp Ave.
Green Bay, WI 54303
Telephone
920-593-1803
Fax
920-593-1830
e-mail
RTitulaer@wis-imaging.com

October 19, 2023

ONE RICOH IMC2510 FULL COLOR MULTIFUNCTIONAL COPIER PROPOSAL MACHINE FEATURES<br>25 PAGES PER MINUTE<br>FULL COLOR NETWORK PRINTING/ SCANNING<br>RICOH'S ALWAYS CURRENT TECHNOLOGY<br>TWO 550 SHEET PAPER DRAWERS PLUS 100 SHEET BYPASS<br>STORAGE STAND INCLUDED<br>ADOBE POSTSCRIPT PRINTING INCLUDED<br>DATA OVERWRITE SECURITY SYSTEM - STANDARD<br>AUTOMATIC DUPLEX COPYING (STACKLESS AND UNLIMITED)<br>DUAL SCAN DOCUMENT FEEDER<br>ELECTRONIC SORTING - UNLIMITED SETS<br>SCAN TO AND PRINT FROM USB JUMP DRIVE<br>LIFETIME WARRANTY SURGE PROTECTOR INCLUDED<br>AUTO PAPER SELECTION AND AUTO MAGNIFICATION

## LEASE OPTION:

60 Months
\$0 Down
$\$ 102.0 .00$ per month

## *THIS INCLUDES THE DELIVERY/INSTALLATION OF MACHNE, AS WELL AS REMOVAL/RECYCLING OF OLD MAHCINE*

Sincerely,
Reed Titulaer
Digital Imaging Consultant
Wisconsin Document Imaging

**Information herein is proprietary and confidential to Wisconsin Document Imaging (WDI) and shall not be used or disclosed without prior consent of WDI.**

| Make/Model | High-Level Specs | 63-Month <br> FMV Lease | Purchase <br> Price |
| :---: | :---: | :---: | :---: |
| Konica C4050i | Color - 40ppm - Print/Copy/Scan - Letter/Legal | \$67.11/Month | $\$ 2,720.88$ |

Price Includes Delivery, Install, Networking, Training
JIS Will Return Existing Leased Copier at No Additional Charge
*JIS Will Pick-Up \& Return Existing Copier to Lease Company
*Auto-Toner Replenishment \& Auto-Meters for Billing
*Average Response Time in Area $=1.2$ Hours
*Private Leasing with James Imaging - One Invoice for Lease + Service
*No S\&H Charges, No Fuel Surcharges, No Scanning Charges
*Hot Swaps \& Loaners Available

## Maintenance and Supplies

Maintenance Program: Supplies, Parts, Labor, Service (except paper \& staples)

- Total Monthly Maintenance \$0.00 (Cost-Per-Click, No Monthly Minimum)
- Billed Monthly in Arrears (Meters Auto-Submitted)
- Service Rates Locked for Two Years, Capped at 8\% Annual Increases After
- Monochrome Rate: $\$ 0.01250$
- Color Rate: $\$ 0.07500$


SHARP® BP70C31

Purchase Price
\$5469.88

FMV Lease Payment Options
$\frac{36 \text { Month }}{\$ 169.57} \quad \frac{48 \text { Month }}{\$ 143.31} \quad \frac{60 \text { Month }}{\$ 120.88}$

## SHARP ${ }_{\text {® }}$ BP70C31 Specifications

31 Pages per Minute Color
1.6 GHz Intel Controller w/ 5 GB RAM

256 GB Solid State Hard Drive
280ipm Network Scanning (Full Color)

- Scan as Searchable PDF, Word, Excel

300 Sheet Duplex Single Pass Feeder Scan ${ }^{2}$
AirPrint® \& Mobile Direct Print Enabled
PCL6 \& Adobe ${ }_{\text {® }}$ PostScript Network Printing
$1,200 \times 1,200$ dpi Output Resolution
10.1" High Res Color Touch Screen
$3 \times 550$ Sheet Adjustable Paper Cassettes
Automatic Walk-Up Motion Sensor to wake Unit
100 Sheet Bypass Tray
AES Data Security Kit

- 10 X HDD Overwrite
- 256-bit Data Encryption
- End of Lease Feature

Built-In Retractable Keyboard \& USB Port


| Initial supplies | N/C |
| :--- | :--- |
| Set up | N/C (Two-hour copier network set up included) |
| Delivery | N/C |
| Training | N/C (Free ongoing training life of machine) |

## Maintenance Agreement

Sharp BP70C31: $\$ 0.025$ per B\&W impression. Agreement is Per Click (No Minimum). $\$ 0.07$ per Color impression. Agreement is Per Click (No Minimum). Includes everything to operate and maintain your equipment except staples and paper.

[^1]
[^0]:    Posted: Clintonville City Hall, Clintonville Public Library, Community Center
    Please note, upon reasonable notice, efforts will be made to accommodate the needs of disabled individuals through appropriate aids and services. For additional information or to request this service, contact Clintonville Public Library at 715-823-4563

[^1]:    * All new products are covered by Office Technology Group Total Satisfaction Guarantee

    22

    * A power filter is required to participate in any of our maintenance agreements

